### ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2021 (UNAUDITED)

POPULATION LAST CENSUS 4,396 198,233,900 NET VALUATION TAXABLE 2021 MUNICODE 0107

FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY: COUNTIES - JANUARY 26, 2022 **MUNICIPALITIES - FEBRUARY 10, 2022** 

| ANNOTATED   | 40A:5-12  | 2, AS AME  | NDED, C                                    | JIRED TO BE FILE<br>COMBINED WITH I<br>DIRECTOR OF TH  | NFORMATION   | ON REQUIRED                               | PRIOR TO                          |
|---|---|--|--|--|--|---|-----------------------------------|
|   | CITY  |  | of   | EGG HARBOR   | CITY   | , County of                               | ATLANTIC                          |
|   |   |  | DO   | NOT USE THESE S  | PACES  |   |                                   |
| Date  |   |  |  | Exa  | mined By:  |   |                                   |
|   | 1   |  |  | Preliminary Chec   |  | minary Check                              |                                   |
|   | 2   |  |  |  | Ē  | Examined                                  |                                   |
|   | computed b  |  |  | to 34, 49 to 51 and 63<br>ported upon demand b   |  | jodik@eggh                                | arborcity.org                     |
|   |   |  |  |  | Title  | Chief Finar                               | ncial Officer                     |
| (This MUST be s   | igned by Chi  | ief Financial (  | Officer, Co                                | mptroller, Auditor or Re   | gistered Munici  | pal Accountant.)                          |                                   |
| REQUIRED 9  | CERTIFIC  | ATION BY   | / THE C                                    | HIEF FINANCIAL   | OFFICER:   |   |                                   |
| (which I have not<br>exact copy of the<br>are correct, that | t prepared)<br>e original on f<br>no transfers l<br>ther certify th | <del>[eliminate o</del><br>ile with the cl<br>have been m<br>nat this staten | ne] ar<br>lerk of the quade to or fr       | ified Annual Financial S<br>nd information required<br>governing body, that all<br>rom emergency appropr<br>rect insofar as I can dete | also included h<br>calculations, ex<br>iations and all s | ctensions and add<br>statements contair   | Statement is an itions ned herein |
| Further, I do he  | ereby certify   | that I,  |  | Jodi Ka  | ıhn  | , an                                      | n the Chief Financial             |
| Officer, License 7  | # N-<br>HARBOR CIT  | 0736<br>FY   | , of the                                   | of   | CITY<br>ATLANTI  | C   | of<br>and that the                |
| statements anne<br>December 31, 20<br>to the veracity of    | xed hereto a<br>021, completo<br>required info                      | nd made a pa<br>ely in complia<br>ormation inclu                             | art hereof a<br>ance with N<br>uded hereir | are true statements of the LJ.S.A. 40A:5-12, as an an ended prior to certificate of December 31, 202                                   | ne financial con<br>nended. I also ເ<br>cation by the Di | dition of the Local<br>give complete assi | Unit as at<br>urance as           |
| Sig   | nature  | jodik@eggha  | arborcity.org                              |  |  |   |                                   |
| Title   | е   | Chief Financi  | ial Officer                                |  |  |   |                                   |
| Add   | dress   | 500 Londo  | n Avenue                                   |  |  |   |                                   |
| Pho   | one Numbe   | r .  |  | 609-965-4683   |  |   |                                   |
| Fax   | Number  | _  |  | 609-965-6698   |  |   |                                   |

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

#### THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

Preparation by Registered Municipal Account (Statement of Statutory Auditor Only)

I have prepared the post-closing trial balances, related statement and analyses included in the accompanying Annual Financial Statement from the books of account and records made available to me by the **CITY** of **EGG HARBOR CITY** as of as of December 31, 2021 and have applied certain agreed-upon procedures thereon as promulgated by the Division of Local Government Services, solely to assist the Chief Financial Officer in connection with the filing of the Annual Financial Statement for the year then ended as required by N.J.S.A. 40A:5-12, as amended.

Because the agreed-upon procedures do not constitute an examination of accounts made in accordance with generally accepted auditing standards, I do not express an opinion on any of the post-closing trial balances, related statements and analyses. In connection with the agreed-upon procedures, (except for circumstances as set forth below, no matters) or (no matters) [eliminate one] came to my attention that caused me to believe that the Annual Financial Statement for the year ended December 31, 2021 is not in substantial compliance with the requirements of the State of New Jersey, Department of Community Affairs, Division of Local Government Services. Had I performed additional procedures or had I made an examination of the financial statements in accordance with generally accepted auditing standards, other matters might have come to my attention that would have been reported to the governing body and Division. This Annual Financial Statement relates only to the accounts and items prescribed by the Division and does not extend to the financial statements of the municipality/county taken as a whole.

Listing of agreed-upon procedures not performed and/or matters coming to my attention of which the Director should be informed:

|                 | NO ENTRY                          |
|-----------------|-----------------------------------|
|                 | (Registered Municipal Accountant) |
|                 |                                   |
|                 | (Firm Name)                       |
|                 | (Address)                         |
| Certified by me |                                   |
|                 | (Address)                         |
| thisday, 20     |                                   |
|                 | (Phone Number)                    |
|                 | (Fax Number)                      |

# MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION BY CHIEF FINANCIAL OFFICER

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

CERTIFICATION OF QUALIFYING MUNICIPALITY

1.

Signature:

Date:

Certificate #:

The outstanding indebtedness of the previous fiscal year is not in excess of 3.5%;

| 2.         | All emergencies approved for the previous fiscal year <b>did not exceed 3%</b> of total appropriations;  |  |  |  |  |
|------------|--|--|--|--|--|
| 3.         | The tax collection rate  | exceeded 90%;  |  |  |  |
| 4.         | Total deferred charges   | Total deferred charges did not equal or exceed 4% of the total tax levy;   |  |  |  |
| 5.         | -  | There were <b>no "procedural deficiencies" noted</b> by the registered municipal accountant on Sheet 1a of the Annual Financial Statement; and |  |  |  |
| 6.         | There was <b>no operati</b>  | There was <b>no operating deficit</b> for the previous fiscal year.  |  |  |  |
| 7.         | The municipality <b>did n</b> e years.   | The municipality <b>did not</b> conduct an accelerated tax sale for less than 3 consecutive years.   |  |  |  |
| 8.         | The municipality <b>did n</b> e not plan to conduct on   | ot conduct a tax levy sale the previous fiscal year and does e in the current year.  |  |  |  |
| 9.         | The current year budge   | et <b>does not</b> contain a Levy or Appropriation "CAP" waiver.   |  |  |  |
| 10.        | The municipality has n   | The municipality has not applied for Transitional Aid for 2022.  |  |  |  |
| 11.        | The municipality <b>did not</b> adopt a Special Emergency ordinance for COVID-related expenses or loss of revenue (N.J.S.A. 40A:4-53 (I) and (m)).   |  |  |  |  |
| above crit | The undersigned certifies that this municipality has complied in full in meeting <b>ALL</b> of the above criteria in determining its qualification for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5. |  |  |  |  |
| Municipa   | lity:  | CITY OF EGG HARBOR CITY  |  |  |  |
| Chief Fin  | Chief Financial Officer: Jodi Kahn   |  |  |  |  |
| Signature  | <b>9</b> :   | jodik@eggharborcity.org  |  |  |  |
| Certificat | e #:   | N-0736   |  |  |  |
| Date:      |  | 2/25/2022  |  |  |  |
|            |  |  |  |  |  |
|            | CERTIFICATION  | OF NON-QUALIFYING MUNICIPALITY   |  |  |  |
| The under  | rsigned certifies that this  | municipality does not meet item(s)   |  |  |  |
|            | of the crite   | ria above and therefore does not qualify for local   |  |  |  |
| examınatı  | on of its Budget in accord   | dance with N.J.A.C. 5:30-7.5.  |  |  |  |
|            |  |  |  |  |  |
| Municipa   | -  | CITY OF EGG HARBOR CITY  |  |  |  |
| Chief Fin  | Chief Financial Officer:   |  |  |  |  |

|       | 216000546  |   |   |
|-------|--|---|---|
|       | Fed I.D. #   |   |   |
| С     | ITY OF EGG HARBOR CITY   |   |   |
|       | Municipality   |   |   |
|       | ATLANTIC   |   |   |
|       | County   |   |   |
|       | -  | deral and State Fina<br>Expenditures of Awa   |   |
|       |  | Fiscal Year Ending: _   | December 31, 2021   |
|       | (1)<br>Federal programs  | (2)   | (3)   |
|       | Expended (administered by the state)   | State<br>Programs<br>Expended   | Other Federal<br>Programs<br>Expended                                       |
| TOTAL | \$ 287,426.90  | \$ 380,136.94   | \$195.00_   |
|       |  |   | Audit ent Audit Performed in Accordance t Auditing Standards (Yellow Book)  |
| Note: |  | nd state funds expended of<br>Code of Federal Regulat<br>ngle audit threshold has b<br>after 1/1/15. Expenditures | een been increased to \$750,000   |
| (1)   | Report expenditures from federal pass-through funds can be (CFDA) number reported in the Sta | identified by the Catalog   |   |
| (2)   | • •  | te aid (I.e., CMPTRA, Er  | om state government or indirectly from ergy Receipts tax, etc.) since there |
| (3)   | Report expenditures from federal professional from entities other than state govern          | -   | from the federal government or indirectly                                   |
|       | jodik@eggharborcity,org<br>Signature of Chief Financial Officer                              |   | 2/25/2022<br>Date   |

### **IMPORTANT!**

#### **READ INSTRUCTIONS**

#### **INSTRUCTIONS**

The following certification is to be used ONLY in the event there is NO municipality operated utility.

If there is a utility operated by the municipality of if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

#### **CERTIFICATION**

|                 | nd operated by the                                   | CITY  | of                                       | EGG HARBOR CITY   |
|-----------------|--|---|--|---|
| ounty of        | ATLANTIC   | during the year 2021 a  | ınd that shee                            | ts 40 to 68 are unnecessary.  |
| I have th       | erefore removed from                                 | this statement the sheets p   | pertaining onl                           | y to utilities.   |
|                 |  | Nan   | ne                                       |   |
|                 |  | Title   |  |   |
| (This mu        | est he signed by the Ch                              | ief Financial Officer, Comp   | stroller Audit                           | or or Pegistered  |
| •               |  | ilei i ilianciai Onicei, Comp                                       | Audit                                    | or or registered  |
| lunicipal Acc   | ountant.)  |   |  |   |
|                 |  |   |  |   |
|                 |  |   |  |   |
|                 |  |   |  |   |
|                 |  |   |  |   |
|                 |  |   |  |   |
|                 |  |   |  |   |
|                 |  |   |  |   |
|                 |  |   |  |   |
|                 |  |   |  |   |
| MUI             | NICIPAL CERTIFIC                                     | CATION OF TAXABLE   | PROPERT                                  | Y AS OF OCTOBER 1, 2021   |
| MUI             | NICIPAL CERTIFIC                                     | CATION OF TAXABLE   | PROPERT                                  | TY AS OF OCTOBER 1, 2021  |
|                 |  | CATION OF TAXABLE   |  |   |
| Се              | ertification is hereby ma                            | nde that the Net Valuation <sup>-</sup>                             | Γaxable of pr                            | operty liable to taxation for   |
| Ce<br>the tax y | ertification is hereby ma<br>ear 2022 and filed with | nde that the Net Valuation <sup>-</sup><br>the County Board of Taxa | Гахаble of pr<br>tion on Janu։           | operty liable to taxation for ary 10, 2022 in accordance  |
| Ce<br>the tax y | ertification is hereby ma<br>ear 2022 and filed with | nde that the Net Valuation <sup>-</sup>                             | Гахаble of pr<br>tion on Janu։           | operty liable to taxation for ary 10, 2022 in accordance  |
| Ce<br>the tax y | ertification is hereby ma<br>ear 2022 and filed with | nde that the Net Valuation <sup>-</sup><br>the County Board of Taxa | Гахаble of pr<br>tion on Janu։           | operty liable to taxation for ary 10, 2022 in accordance  |
| Ce<br>the tax y | ertification is hereby ma<br>ear 2022 and filed with | nde that the Net Valuation <sup>-</sup><br>the County Board of Taxa | Γaxable of protion on Janualint of \$    | operty liable to taxation for ary 10, 2022 in accordance  |
| Ce<br>the tax y | ertification is hereby ma<br>ear 2022 and filed with | nde that the Net Valuation <sup>-</sup><br>the County Board of Taxa | Γaxable of protion on Janua<br>Int of \$ | operty liable to taxation for ary 10, 2022 in accordance 198,937,400.00 billj@eggharborcity.org |

ATLANTIC COUNTY



# POST CLOSING TRIAL BALANCE - CURRENT FUND

AS AT DECEMBER 31, 2021

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account                       |             | Debit        | Credit   |
|--|-------------|--------------|----------|
|  |             |              |          |
| CASH                                   |             | 1,994,557.91 |          |
| INVESTMENTS                            |             |              |          |
| DUE FROM/TO STATE - VETERANS AND SENIO | OR CITIZENS | -            | 9,043.23 |
|  |             |              |          |
|  |             |              |          |
| Receivables with Full Reserves:        |             |              |          |
| TAXES RECEIVABLE:                      |             |              |          |
| PRIOR                                  | 4,464.66    |              |          |
| CURRENT                                | 17,042.12   |              |          |
| SUBTOTAL                               |             | 21,506.78    |          |
| TAX TITLE LIENS RECEIVABLE             |             | 859,351.70   |          |
| PROPERTY ACQUIRED FOR TAXES            |             | 837,089.00   |          |
| CONTRACT SALES RECEIVABLE              |             | -            |          |
| MORTGAGE SALES RECEIVABLE              |             | -            |          |
| CODE ENFORCEMENT CHARGES RECEIVEAB     | BLE         | 2,774.27     |          |
|  |             |              |          |
|  |             |              |          |
|  |             |              |          |
|  |             |              |          |
|  |             |              |          |
|  |             |              |          |
|  |             |              |          |
|  |             |              |          |
|  |             |              |          |
|  |             |              |          |
|  |             |              |          |
| DEFERRED CHARGES:                      |             |              |          |
| EMERGENCY                              |             |              |          |
| SPECIAL EMERGENCY (40A:4-55)           |             | 50,000.00    |          |
| DEFICIT                                |             | -            |          |
|  |             |              |          |
|  |             |              |          |
|  |             |              |          |
|  |             |              |          |
|  |             |              |          |
| Page Totals:                           |             | 3,765,279.66 | 9,043.23 |

# POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D)

AS AT DECEMBER 31, 2021

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account              | Debit        | Credit       |
|-------------------------------|--------------|--------------|
| TOTALS FROM PAGE 3            | 3,765,279.66 | 9,043.23     |
| APPROPRIATION RESERVES        |              | 155,808.01   |
| ENCUMBRANCES PAYABLE          |              | 142,530.75   |
| CONTRACTS PAYABLE             |              |              |
| TAX OVERPAYMENTS              |              | 97,362.75    |
| PREPAID TAXES                 |              | 160,163.76   |
| ACCOUNTS PAYABLE              |              | 31,442.00    |
| DUE TO STATE:                 |              |              |
| MARRIAGE LICENCE              |              | 175.00       |
| DCA TRAINING FEES             |              | 2,899.00     |
| LOCAL SCHOOL TAX PAYABLE      |              | -            |
| REGIONAL SCHOOL TAX PAYABLE   |              |              |
| REGIONAL H.S.TAX PAYABLE      |              | 12,383.37    |
| COUNTY TAX PAYABLE            |              |              |
| DUE COUNTY - ADDED & OMMITTED |              | 4,448.46     |
| SPECIAL DISTRICT TAX PAYABLE  |              | -            |
| RESERVE FOR TAX APPEAL        |              | -            |
| DUE TO GRANT FUND             |              | 256,041.76   |
| SPECIAL EMERGENCY NOTE        |              | 50,000.00    |
| RESERVE FOR MASTER PLAN       |              | 43,880.00    |
| RESERVE FOR SIDEWALKS         |              | 7,651.71     |
| PAYROLL TAXES PAYABLE         |              | 27,196.38    |
| RESERVE FOR LAND SALES        |              | 50,000.00    |
| DACE TOTAL                    | 2 765 270 66 | 1 051 026 19 |
| PAGE TOTAL                    | 3,765,279.66 | 1,051,026.18 |
| (Do not around add additions  |              |              |

# POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D)

AS AT DECEMBER 31, 2021

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account            | Debit        | Credit       |
|-----------------------------|--------------|--------------|
| TOTALS FROM PAGE 3a         | 3,765,279.66 | 1,051,026.18 |
|                             |              |              |
|                             |              |              |
|                             |              |              |
|                             |              |              |
|                             |              |              |
|                             |              |              |
|                             |              |              |
|                             |              |              |
|                             |              |              |
|                             |              |              |
|                             |              |              |
|                             |              |              |
|                             |              |              |
| SUBTOTAL                    | 3,765,279.66 | 1,051,026.18 |
|                             |              |              |
|                             |              |              |
|                             |              |              |
|                             |              |              |
|                             |              |              |
|                             |              |              |
|                             |              |              |
|                             |              |              |
|                             |              |              |
|                             |              |              |
|                             |              |              |
|                             |              |              |
| RESERVE FOR RECEIVABLES     |              | 1,720,721.75 |
| DEFERRED SCHOOL TAX         | 485,108.00   |              |
| DEFERRED SCHOOL TAX PAYABLE |              | 485,108.00   |
| FUND BALANCE                |              | 993,531.73   |
| TOTALS                      | 4,250,387.66 | 4,250,387.66 |
| TOTALS                      | 4,200,007.00 | 7,200,001.00 |
|                             |              |              |

(Do not crowd - add additional sheets)
Sheet 3a.1

# POST CLOSING TRIAL BALANCE - PUBLIC ASSISTANCE FUND

ACCOUNTS #1 AND #2 \*
AS AT DECEMBER 31, 2021

| Title of Account | Debit | Credit |
|------------------|-------|--------|
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
| TOTALS           |       | I      |

<sup>\*</sup>To be prepared in compliance with Department of Human Services Municipal Audit Guide, Public Welfare, General Assistance Program.

# POST CLOSING TRIAL BALANCE FEDERAL AND STATE GRANTS

#### AS AT DECEMBER 31, 2021

| Title of Account                               | Debit        | Credit                    |
|--|--------------|---------------------------|
| CASH   | _            |                           |
| GRANTS RECEIVABLE                              | 1,559,347.83 |                           |
|  | -            |                           |
|  |              |                           |
|  |              |                           |
|  |              |                           |
|  |              |                           |
|  |              |                           |
| DUE FROM/TO CURRENT FUND                       | 256,041.76   |                           |
| DUE FROM/TO TRUST FUND                         |              | 69,990.87                 |
| ENCUMBRANCES PAYABLE                           |              | 488,302.20                |
|  |              |                           |
|  |              |                           |
|  |              |                           |
|  |              |                           |
|  |              |                           |
| ADDRODDIATED DEGERAGE                          |              | 4.044.000.00              |
| APPROPRIATED RESERVES  UNAPPROPRIATED RESERVES |              | 1,241,038.03<br>16,058.49 |
|  |              |                           |
| TOTALS   | 1,815,389.59 | 1,815,389.59              |
|  |              |                           |
|  | -            |                           |
|  |              |                           |
|  |              |                           |
|  | -            |                           |

# POST CLOSING TRIAL BALANCE - TRUST FUNDS

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2021

| Title of Account                      | Debit  | Credit |
|---------------------------------------|--------|--------|
|                                       |        |        |
| ANIMAL CONTROL TRUST FUND             |        |        |
| CASH                                  | 260.20 |        |
| DUE TO -                              |        |        |
| DUE TO STATE OF NJ                    |        | 4.20   |
| RESERVE FOR ANIMAL CONTROL TRUST FUND |        | 256.00 |
| FUND TOTALS                           | 260.20 | 260.20 |
|                                       |        |        |
| ASSESSMENT TRUST FUND                 |        |        |
| CASH                                  | -      |        |
| DUE TO -                              |        |        |
|                                       |        |        |
| RESERVE FOR:                          |        |        |
|                                       |        |        |
|                                       |        |        |
| FUND TOTALS                           | -      | -      |
| MUNICIPAL OPEN SPACE TRUST FUND       |        |        |
| CASH                                  | -      |        |
|                                       |        |        |
|                                       |        |        |
|                                       |        |        |
|                                       |        |        |
| FUND TOTALS                           | -      | -      |
| LOSAP TRUST FUND                      |        |        |
| CASH                                  | -      |        |
|                                       |        |        |
|                                       |        |        |
| FUND TOTALS                           | -      |        |

# POST CLOSING TRIAL BALANCE - TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2021

| Title of Account             | Debit        | Credit       |
|------------------------------|--------------|--------------|
| CDBG TRUST FUND              |              |              |
| CASH                         | -            |              |
| DUE TO -                     |              |              |
|                              |              |              |
|                              |              |              |
|                              |              |              |
|                              |              |              |
|                              |              |              |
|                              |              |              |
|                              |              |              |
| FUND TOTALS                  | -            | -            |
|                              |              |              |
| ARTS AND CULTURAL TRUST FUND |              |              |
| CASH                         | -            |              |
|                              |              |              |
|                              |              |              |
|                              |              |              |
|                              |              |              |
|                              |              |              |
|                              |              |              |
| FUND TOTALS                  | -            | -            |
|                              |              |              |
| OTHER TRUST FUNDS            |              |              |
| CASH                         | 1,039,693.86 |              |
| DUE FROM GRANT FUND          | 69,990.87    |              |
| RESERVE FOR OTHER TRUSTS     |              | 1,109,684.73 |
|                              |              |              |
|                              |              |              |
|                              |              |              |
|                              |              |              |
|                              |              |              |
|                              |              |              |
|                              |              |              |
| OTHER TRUST FUNDS PAGE TOTAL | 1,109,684.73 | 1,109,684.73 |

# POST CLOSING TRIAL BALANCE - TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2021

| Title of Account              | Debit        | Credit       |
|-------------------------------|--------------|--------------|
| Previous Totals               | 1,109,684.73 | 1,109,684.73 |
| OTHER TRUST FUNDS (continued) |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
| TOTALS                        | 1,109,684.73 | 1,109,684.73 |

# POST CLOSING TRIAL BALANCE - TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2021

| Title of Account              | Debit        | Credit       |
|-------------------------------|--------------|--------------|
| Previous Totals               | 1,109,684.73 | 1,109,684.73 |
| OTHER TRUST FUNDS (continued) |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
| TOTALS                        | 1,109,684.73 | 1,109,684.73 |

### SCHEDULE OF TRUST FUND RESERVES

Amount Dec. 31, 2020

|  |   | <u>-</u>     |
|--|---|--------------|
|  |   | -            |
|  |   | <u> </u>     |
|  |   | -            |
|  |   | -            |
|  |   | <u>-</u>     |
|  |   |              |
|  |   | _            |
|  | - | -            |
|  |   |              |
|  |   | -            |
|  | - | -            |
|  |   | -            |
|  |   | -            |
|  |   |              |
|  |   |              |
|  |   |              |
|  |   |              |
|  |   | -            |
|  |   | <u>-</u>     |
|  |   |              |
|  |   | -            |
|  | - | <del>-</del> |
|  | _ |              |
|  | - |              |
|  |   |              |
|  |   | _            |
|  |   | <u> </u>     |
|  |   |              |
|  |   | <u> </u>     |
|  |   |              |
|  |   | -            |

### SCHEDULE OF TRUST FUND RESERVES (CONT'D)

Balance

Amount Dec. 31, 2020 per Audit

| <u>Purpose</u>      | per Audit<br><u>Report</u> | <u>Receipts</u> | <u>Disbursements</u> | as at<br>Dec. 31, 2021 |
|---------------------|----------------------------|-----------------|----------------------|------------------------|
| PREVIOUS PAGE TOTAL | 794,991.54                 | 1,916,096.87    | 1,601,403.68         | 1,109,684.73           |
|                     |                            |                 |                      | -                      |
|                     |                            |                 |                      | -                      |
|                     |                            |                 |                      | -                      |
|                     |                            |                 |                      | -                      |
|                     |                            |                 |                      | -                      |
|                     |                            |                 |                      | -                      |
|                     |                            |                 |                      | -                      |
|                     |                            |                 |                      | -                      |
|                     |                            |                 |                      | -                      |
|                     |                            |                 |                      | -                      |
|                     |                            |                 |                      | -                      |
|                     |                            |                 |                      | -                      |
|                     |                            |                 |                      | -                      |
|                     |                            |                 |                      | -                      |
|                     |                            |                 |                      | -                      |
|                     |                            |                 |                      | -                      |
|                     |                            |                 |                      | -                      |
|                     |                            |                 |                      | -                      |
|                     |                            |                 |                      | -                      |
|                     |                            |                 |                      | -                      |
|                     |                            |                 |                      |                        |
|                     |                            |                 |                      |                        |
|                     |                            |                 |                      |                        |
|                     |                            |                 |                      |                        |
|                     |                            |                 |                      | -                      |
|                     |                            |                 | _                    | -                      |
|                     |                            |                 |                      | <u>-</u>               |
|                     |                            |                 | _                    | -                      |
|                     |                            |                 | _                    | -                      |
|                     | _                          |                 | _                    | -                      |
|                     |                            |                 |                      | -                      |
|                     | _                          |                 | _                    | -                      |
|                     |                            |                 |                      | -                      |
|                     |                            |                 |                      | -                      |
|                     |                            |                 |                      | -                      |
|                     |                            |                 |                      | -                      |
| PAGE TOTAL          |                            | 1,916,096.87 \$ | 1,601,403.68 \$      | 1,109.684.73           |
|                     | ΨΨ                         | .,σ.σ,σσσ.στ    | .,,                  | .,.55,551.75           |

# Sheet 7

### ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

|   | A                |                       |                   |          |          |          | 1             |               |
|---|------------------|-----------------------|-------------------|----------|----------|----------|---------------|---------------|
| Title of Liability to which Cash          | Audit<br>Balance |                       | RECI              | EIPTS    |          |          |               | Balance       |
| and Investments are Pledged               | Dec. 31, 2020    | Assessments and Liens | Current<br>Budget |          |          |          | Disbursements | Dec. 31, 2021 |
| Assessment Serial Bond Issues:            | xxxxxxxx         | xxxxxxxx              | xxxxxxxx          | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                   |          |          |          |               | -             |
|   |                  |                       |                   |          |          |          |               | -             |
|   |                  |                       |                   |          |          |          |               | _             |
|   |                  |                       |                   |          |          |          |               | -             |
|   |                  |                       |                   |          |          |          |               | -             |
| Assessment Bond Anticipation Note Issues: | xxxxxxxx         | xxxxxxxx              | xxxxxxxx          | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                   |          |          |          |               | -             |
|   |                  |                       |                   |          |          |          |               | -             |
|   |                  |                       |                   |          |          |          |               | -             |
|   |                  |                       |                   |          |          |          |               | _             |
| Other Liabilities                         |                  |                       |                   |          |          |          |               | -             |
| Trust Surplus                             |                  |                       |                   |          |          |          |               | -             |
| *Less Assets "Unfinanced"                 | xxxxxxxx         | xxxxxxxx              | xxxxxxxx          | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                   |          |          |          |               | -             |
|   |                  |                       |                   |          |          |          |               | -             |
|   |                  |                       |                   |          |          |          |               | -             |
|   |                  |                       |                   |          |          |          |               | -             |
|   | -                | -                     | -                 | -        | -        | -        | -             | -             |

<sup>\*</sup>Show as red figure

# POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

#### AS AT DECEMBER 31, 2021

| Title of Account                              | Debit        | Credit    |
|---|--------------|-----------|
| Estimated Proceeds Bonds and Notes Authorized | 90,000.00    | xxxxxxxx  |
| Bonds and Notes Authorized but Not Issued     | xxxxxxxx     | 90,000.00 |
| CASH  | 80,238.04    |           |
| DUE FROM -                                    |              |           |
| DUE FROM -                                    |              |           |
| FEDERAL AND STATE GRANTS RECEIVABLE           |              |           |
| DEFERRED CHARGES TO FUTURE TAXATION:          |              |           |
| FUNDED  | 950,000.00   |           |
| UNFUNDED                                      | 814,250.00   |           |
|   |              |           |
| DUE TO -                                      |              |           |
| Grants Receivable                             | 218,546.25   |           |
|   |              |           |
|   |              |           |
|   |              |           |
|   |              |           |
|   |              |           |
|   |              |           |
|   |              |           |
|   |              |           |
|   |              |           |
|   |              |           |
|   |              |           |
|   |              |           |
|   |              |           |
|   |              |           |
|   |              |           |
|   |              |           |
|   |              |           |
|   |              |           |
| PAGE TOTALS (Do not crowd - add add           | 2,153,034.29 | 90,000.00 |

# POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

#### AS AT DECEMBER 31, 2021

| Title of Account                | Debit        | Credit       |
|---------------------------------|--------------|--------------|
| PREVIOUS PAGE TOTALS            | 2,153,034.29 | 90,000.00    |
|                                 |              |              |
|                                 |              |              |
|                                 |              |              |
|                                 |              |              |
|                                 |              |              |
|                                 |              |              |
|                                 |              |              |
|                                 |              |              |
|                                 |              |              |
|                                 |              |              |
|                                 |              |              |
| BOND ANTICIPATION NOTES PAYABLE |              | 724,250.00   |
| GENERAL SERIAL BONDS            |              | 950,000.00   |
| TYPE 1 SCHOOL BONDS             |              | -            |
| LOANS PAYABLE                   |              | -            |
| CAPITAL LEASES PAYABLE          |              | -            |
|                                 |              |              |
|                                 |              |              |
| RESERVE FOR CAPITAL PROJECTS    |              |              |
|                                 |              |              |
|                                 |              |              |
|                                 |              |              |
| IMPROVEMENT AUTHORIZATIONS:     |              |              |
| FUNDED                          |              | 1,965.52     |
| UNFUNDED                        |              | 79,108.50    |
|                                 |              |              |
| ENCUMBRANCES PAYABLE            |              | 288,719.75   |
|                                 |              |              |
| RESERVE TO PAY BANS             |              |              |
| CAPITAL IMPROVEMENT FUND        |              | 10,001.60    |
| DOWN PAYMENTS ON IMPROVEMENTS   |              | -            |
|                                 |              |              |
| CAPITAL FUND BALANCE            |              | 8,988.92     |
|                                 | 2,153,034.29 | 2,153,034.29 |

### **CASH RECONCILIATION DECEMBER 31, 2021**

|                              | Cas          | Cash         |                            | Cash Book    |  |
|------------------------------|--------------|--------------|----------------------------|--------------|--|
|                              | *On Hand     | On Deposit   | Less Checks<br>Outstanding | Balance      |  |
| Current                      | 308,062.21   | 2,787,612.81 | 1,101,117.11               | 1,994,557.91 |  |
| Grant Fund                   |              |              |                            |              |  |
| Trust - Animal Control       | 160.60       | 99.60        |                            | 260.20       |  |
| Trust - Assessment           |              |              |                            | -            |  |
| Trust - Municipal Open Space |              |              |                            | -            |  |
| Trust - LOSAP                |              |              |                            | -            |  |
| Trust - CDBG                 |              |              |                            | -            |  |
| Trust - Other                | 808,057.90   | 539,228.84   | 307,592.88                 | 1,039,693.86 |  |
| Trust - Arts and Culture     | ·            | ,            | ,                          | -            |  |
| General Capital              | 53,750.00    | 26,488.04    |                            | 80,238.04    |  |
|                              |              |              |                            | -            |  |
| UTILITIES:                   |              |              |                            |              |  |
| Utility Operating            | 251,474.35   | 650,188.90   | 376,223.94                 | 525,439.31   |  |
| Utility Capital              | 365,666.38   | 439,880.31   | 4,241.68                   | 801,305.01   |  |
|                              |              |              |                            |              |  |
|                              |              |              |                            | -            |  |
|                              |              |              |                            | -            |  |
|                              |              |              |                            | -            |  |
|                              |              |              |                            | -            |  |
|                              |              |              |                            | -            |  |
|                              |              |              |                            | -            |  |
|                              |              |              |                            | -            |  |
|                              |              |              |                            | -            |  |
|                              |              |              |                            |              |  |
|                              |              |              |                            | _            |  |
|                              |              |              |                            | _            |  |
|                              |              |              |                            | _            |  |
|                              |              |              |                            | -            |  |
|                              |              |              |                            | _            |  |
| Total                        | 1,787,171.44 | 4,443,498.50 | 1,789,175.61               | 4,441,494.33 |  |

<sup>\*</sup> Include Deposits In Transit

#### **REQUIRED CERTIFICATION**

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2021.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbook at December 31, 2021.

All "Certificates of Deposits", Repurchase Agreements" and other investments must be reported as cash and included in this certification.

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

| Signature: | Title: |  |
|------------|--------|--|

<sup>\*\*</sup> Be sure to include a Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank account.

### **CASH RECONCILIATION DECEMBER 31, 2021 (cont'd)**

### LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| NJ Cash Management Fund                          | 28,924.50    |
|--|--------------|
| Oceanfirst:                                      |              |
| Current Fund 0107000069                          | 2,719,171.05 |
| Payroll Account 0107000101                       | 39,517.26    |
| Utility Fund 0107000093                          | 650,188.90   |
| Utility Capital 010700085                        | 439,880.31   |
| General Capital 0107000077                       | 26,488.04    |
| Accumulated Absences 0107000507                  | 38,650.94    |
| Trust Other 0107000515                           | 188,793.19   |
| Fire Prevention Penalty 981274780                | 1,446.24     |
| Fire Prevention Penalty-Fire Dept 981274772      | 1,446.24     |
| Animal Control 0107000127                        | 99.60        |
| Developer Escrow 981438757                       | 28,475.48    |
| Performance & Maintenance Bond Escrow 0160000760 | 31,272.94    |
| Landfill Trust 981402209                         | 8,428.06     |
| Unemploment Trust 0107000119                     | 57,619.06    |
| Tax Title Lien 0107000176                        | 183,096.69   |
|  |              |
|  |              |
| PAGE TOTAL                                       | 4,443,498.50 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

### **CASH RECONCILIATION DECEMBER 31, 2021 (cont'd)**

#### LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| PREVIOUS PAGE TOTAL | 4,443,498.50 |
|---------------------|--------------|
|                     |              |
|                     |              |
|                     |              |
|                     |              |
|                     |              |
|                     |              |
|                     |              |
|                     |              |
|                     |              |
|                     |              |
|                     |              |
|                     |              |
|                     |              |
|                     |              |
|                     |              |
|                     |              |
|                     |              |
|                     |              |
|                     |              |
|                     |              |
|                     |              |
|                     |              |
|                     |              |
|                     |              |
|                     |              |
|                     |              |
|                     |              |
|                     |              |
|                     |              |
|                     |              |
|                     |              |
|                     |              |
|                     |              |
|                     |              |
|                     |              |
|                     |              |
|                     |              |
| TOTAL PAGE          | 4,443,498.50 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

# Sheet 10

### MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

| Grant  | Balance<br>Jan. 1, 2021 | 2021<br>Budget<br>Revenue<br>Realized | Received   | Other | Cancelled | Balance<br>Dec. 31, 2021 |
|--|-------------------------|---------------------------------------|------------|-------|-----------|--------------------------|
| Transportation Alternatives-Bikeway          | 723,000.00              |                                       |            |       |           | 723,000.00               |
|  |                         |                                       |            |       |           | -                        |
| Design Assistance-Bikeway-Preliminary Design | 113,035.28              |                                       | 35,818.19  |       | 77,217.09 | -                        |
| Design Assistance-Bikeway-Final Design       |                         | 255,221.43                            | 26,448.81  |       |           | 228,772.62               |
|  |                         |                                       |            |       |           | -                        |
| Sustainable Jersey Resiliency Grant          | 5,000.00                |                                       |            |       |           | 5,000.00                 |
| Sustainable Jersey Smal Grants-Stewardship   |                         | 5,000.00                              | 2,500.00   |       |           | 2,500.00                 |
| NJDOT FY20 Various Roads                     | 290,000.00              |                                       |            |       |           | 290,000.00               |
| Municipal Alliance 2020-2021                 | 13,549.28               |                                       | 1,813.38   |       | 6,058.28  | 5,677.62                 |
| Statewide Insurance Fund Safety Grant        |                         | 4,150.00                              | 4,150.00   |       |           | -<br>-                   |
| Neighborhood Preservation Program-Year 1     | 100,000.00              |                                       | 98,642.05  |       |           | 1,357.95                 |
| Neighborhood Preservation Program-Year 2     |                         | 125,000.00                            | 112,500.00 |       |           | 12,500.00                |
| Clean Communities                            |                         | 14,440.90                             | 14,440.90  |       |           | -                        |
| Drunk Driving Enforcement Fund               |                         | 7,440.00                              | 7,440.00   |       |           | -                        |
| PAGE TOTALS                                  | 1,244,584.56            | 411,252.33                            | 303,753.33 | -     | 83,275.37 | 1,268,808.19             |

### MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

|  | E THILD STITLE          |                                       |            | (        |           |                          |
|--|-------------------------|---------------------------------------|------------|----------|-----------|--------------------------|
| Grant                                  | Balance<br>Jan. 1, 2021 | 2021<br>Budget<br>Revenue<br>Realized | Received   | Other    | Cancelled | Balance<br>Dec. 31, 2021 |
| PREVIOUS PAGE TOTALS                   | 1,244,584.56            | 411,252.33                            | 303,753.33 | <u>-</u> | 83,275.37 | 1,268,808.19             |
|  |                         |                                       |            |          |           | -                        |
| Recycling Tonnage                      |                         | 5,637.21                              | 5,637.21   |          |           | -                        |
|  |                         |                                       |            |          |           | -                        |
| Body Armor                             |                         | 1,236.59                              | 1,236.59   |          |           | -                        |
|  |                         |                                       |            |          |           | -                        |
| Bulletproof Vest                       |                         | 1,060.33                              | 1,060.33   |          |           | -                        |
|  |                         |                                       |            |          |           | -                        |
| Municipal Alliance 2021-2022           |                         | 5,539.64                              |            |          |           | 5,539.64                 |
|  |                         |                                       |            |          |           | -                        |
| NJDOT FY 21-100-200 Chicago Ave        |                         | 285,000.00                            |            |          |           | 285,000.00               |
|  |                         |                                       |            |          |           | -                        |
| Neighborhood Preservation-COVID Relief |                         | 105,000.00                            | 105,000.00 |          |           | -                        |
|  |                         |                                       |            |          |           | -                        |
| ARP COVID Local Fiscal Recovery Funds  |                         | 25,000.00                             | 25,000.00  |          |           | -                        |
|  |                         |                                       |            |          |           | -                        |
|  |                         |                                       |            |          |           | -                        |
|  |                         |                                       |            |          |           | -                        |
|  |                         |                                       |            |          |           | -                        |
| PAGE TOTALS                            | 1,244,584.56            | 839,726.10                            | 441,687.46 | -        | 83,275.37 | 1,559,347.83             |

### MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant                | Balance<br>Jan. 1, 2021 | 2021<br>Budget<br>Revenue<br>Realized | Received   | Other | Cancelled | Balance<br>Dec. 31, 2021 |
|----------------------|-------------------------|---------------------------------------|------------|-------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 1,244,584.56            | 839,726.10                            | 441,687.46 | -     | 83,275.37 | 1,559,347.83             |
|                      |                         |                                       |            |       |           | -                        |
|                      |                         |                                       |            |       |           | -                        |
|                      |                         |                                       |            |       |           | -                        |
|                      |                         |                                       |            |       |           | -                        |
|                      |                         |                                       |            |       |           | -                        |
|                      |                         |                                       |            |       |           | -                        |
|                      |                         |                                       |            |       |           | -                        |
|                      |                         |                                       |            |       |           | -                        |
| <u> </u>             |                         |                                       |            |       |           | -                        |
|                      |                         |                                       |            |       |           | -                        |
|                      |                         |                                       |            |       |           | -                        |
|                      |                         |                                       |            |       |           | <u> </u>                 |
|                      |                         |                                       |            |       |           | _                        |
|                      |                         |                                       |            |       |           | -                        |
|                      |                         |                                       |            |       |           | -                        |
|                      |                         |                                       |            |       |           | -                        |
|                      |                         |                                       |            |       |           | -                        |
| TOTALS               | 1,244,584.56            | 839,726.10                            | 441,687.46 | -     | 83,275.37 | 1,559,347.83             |

Totals

| 01   |                         | Transferred          |  |            | 011   | 0         | Duluma                   |
|--|-------------------------|----------------------|--|------------|-------|-----------|--------------------------|
| Grant  | Balance<br>Jan. 1, 2021 | Budget App<br>Budget | oropriations Appropriation By 40A:4-87 | Expended   | Other | Cancelled | Balance<br>Dec. 31, 2021 |
| Clean Communities  | 15,220.89               | 14,440.90            |  | 17,335.78  |       |           | 12,326.01                |
|  |                         |                      |  |            |       |           |                          |
| Drunk Driving Enforcement Fund                                       | 7,497.10                | 7,440.00             |  | (780.00)   |       |           | 15,717.10                |
| Danielia a Tanana  | 40,000,40               | 5 007 04             |  | 207.00     |       |           |                          |
| Recycling Tonnage  | 12,363.49               | 5,637.21             |  | 937.00     |       |           | 17,063.70                |
| Neighborhood Preservation-COVID Relief                               |                         | 105,000.00           |  | 105,000.00 |       |           | -                        |
|  |                         |                      |  |            |       |           |                          |
| Municipal Alliance   | 14,453.28               | 6,924.55             |  | 3,880.69   |       | 6,089.28  | 11,407.86                |
| NJDOT-Reconstruction Chicago-FY20 Various Locations                  | 290,000.00              |                      |  | 257,700.00 |       |           | 32,300.00                |
| - 102 C 1 Trace and a section C monage T 1 20 T announce 2 continues |                         |                      |  |            |       |           | -                        |
| Neighborhood Preservation Program-Year 1                             | 69,370.51               |                      |  | 68,863.49  |       |           | 507.02                   |
| Neighborhood Preservation Program-Local Match-Year 1                 | 9,042.81                |                      |  | 8,945.08   |       |           | 97.73                    |
|  |                         |                      |  |            |       |           | -                        |
| Neighborhood Preservation Program-Year 2                             |                         |                      | 125,000.00                             | 21,224.98  |       |           | 103,775.02               |
| Neighborhood Preservation Program-Local Match-Year 2                 |                         | 25,000.00            |  | 12,387.94  |       |           | 12,612.06                |
|  |                         |                      |  |            |       |           | -                        |
| PAGE TOTALS  | 417,948.08              | 164,442.66           | 125,000.00                             | 495,494.96 | -     | 6,089.28  | 205,806.50               |

| Grant  | Balance<br>Jan. 1, 2021 | Transferred<br>Budget App<br>Budget |            | Expended    | Other | Cancelled | Balance<br>Dec. 31, 2021 |
|--|-------------------------|-------------------------------------|------------|-------------|-------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS                                   | 417,948.08              | 164,442.66                          | 125,000.00 | 495,494.96  | -     | 6,089.28  | 205,806.50               |
| Sustainable Jersey Resiliency Grant                    | 10,000.00               |                                     |            | 10,000.00   |       |           |                          |
| Sustainable Jersey Smal Grants-Stewardship             |                         |                                     | 5,000.00   |             |       |           | 5,000.00                 |
|  |                         |                                     |            |             |       |           | -                        |
| NJ Trans Trustr Fund-FY21 100-200 Chicago Ave          |                         | 285,000.00                          |            | -           |       |           | 285,000.00               |
|  |                         |                                     |            |             |       |           | -                        |
| Bulletproof Vest                                       | 46.41                   |                                     | 1,060.33   | 195.00      |       |           | 911.74                   |
| Statewide Safety Grant                                 |                         | 4,150.00                            |            | 4,150.00    |       |           | -                        |
|  |                         |                                     |            |             |       |           | -                        |
| Body Armor   | 480.86                  | 1,236.59                            |            | 975.00      |       |           | 742.45                   |
|  |                         |                                     |            |             |       |           | -                        |
|  |                         |                                     |            |             |       |           | -                        |
| NJ DOT Design Assistance-Final Design                  |                         | 255,221.43                          |            | 255,221.43  |       |           | -                        |
| Transportation Alternatives-Bikeway-Preliminary Design |                         |                                     |            | (77,217.19) |       | 77,217.19 | -                        |
| Trasnportation Alternatives-Bikeway Construction       | 723,000.00              |                                     |            |             |       |           | 723,000.00               |
|  |                         |                                     |            |             |       |           | -                        |
|  |                         |                                     |            |             |       |           | -                        |
| ARP Covid Local Fiscal Recovery Funds                  |                         |                                     | 25,000.00  | 4,422.66    |       |           | 20,577.34                |
|  |                         |                                     |            |             |       |           | -                        |
| PAGE TOTALS  | 1,151,475.35            | 710,050.68                          | 156,060.33 | 693,241.86  | -     | 83,306.47 | 1,241,038.03             |

|                      |                         | L MILD SIM                          |            | ~          |       |           |                          |
|----------------------|-------------------------|-------------------------------------|------------|------------|-------|-----------|--------------------------|
| Grant                | Balance<br>Jan. 1, 2021 | Transferred<br>Budget App<br>Budget |            | Expended   | Other | Cancelled | Balance<br>Dec. 31, 2021 |
| PREVIOUS PAGE TOTALS | 1,151,475.35            | 710,050.68                          | 156,060.33 | 693,241.86 | -     | 83,306.47 | 1,241,038.03             |
|                      |                         |                                     |            |            |       |           | -                        |
|                      |                         |                                     |            |            |       |           | -                        |
|                      |                         |                                     |            |            |       |           | -                        |
|                      |                         |                                     |            |            |       |           | -                        |
|                      |                         |                                     |            |            |       |           | -                        |
|                      |                         |                                     |            |            |       |           | -                        |
|                      |                         |                                     |            |            |       |           | -                        |
|                      |                         |                                     |            |            |       |           | -                        |
|                      |                         |                                     |            |            |       |           | -                        |
|                      |                         |                                     |            |            |       |           | -                        |
|                      |                         |                                     |            |            |       |           | -                        |
|                      |                         |                                     |            |            |       |           | -                        |
|                      |                         |                                     |            |            |       |           | -                        |
|                      |                         |                                     |            |            |       |           | -                        |
|                      |                         |                                     |            |            |       |           | -                        |
|                      |                         |                                     |            |            |       |           | -                        |
|                      |                         |                                     |            |            |       |           | -                        |
|                      |                         |                                     |            |            |       |           | -                        |
| PAGE TOTALS          | 1,151,475.35            | 710,050.68                          | 156,060.33 | 693,241.86 | -     | 83,306.47 | 1,241,038.03             |

|                      |                         |                                     | TE GIMINI  | <del></del> |       |           |                          |
|----------------------|-------------------------|-------------------------------------|------------|-------------|-------|-----------|--------------------------|
| Grant                | Balance<br>Jan. 1, 2021 | Transferred<br>Budget App<br>Budget |            | Expended    | Other | Cancelled | Balance<br>Dec. 31, 2021 |
| PREVIOUS PAGE TOTALS | 1,151,475.35            | 710,050.68                          | 156,060.33 | 693,241.86  | -     | 83,306.47 | 1,241,038.03             |
|                      |                         |                                     |            |             |       |           | _                        |
|                      |                         |                                     |            |             |       |           | -                        |
|                      |                         |                                     |            |             |       |           | -                        |
|                      |                         |                                     |            |             |       |           | _                        |
|                      |                         |                                     |            |             |       |           | -                        |
|                      |                         |                                     |            |             |       |           | -                        |
|                      |                         |                                     |            |             |       |           | -                        |
|                      |                         |                                     |            |             |       |           | _                        |
|                      |                         |                                     |            |             |       |           | -                        |
|                      |                         |                                     |            |             |       |           | -                        |
|                      |                         |                                     |            |             |       |           | -                        |
|                      |                         |                                     |            |             |       |           | -                        |
|                      |                         |                                     |            |             |       |           | _                        |
|                      |                         |                                     |            |             |       |           | _                        |
|                      |                         |                                     |            |             |       |           | -                        |
|                      |                         |                                     |            |             |       |           | -                        |
|                      |                         |                                     |            |             |       |           | -                        |
|                      |                         |                                     |            |             |       |           | -                        |
| TOTALS               | 1,151,475.35            | 710,050.68                          | 156,060.33 | 693,241.86  | -     | 83,306.47 | 1,241,038.03             |

Totals

| Grant   |              |            | Received                     | Other     | Balance |               |
|---|--------------|------------|------------------------------|-----------|---------|---------------|
|   | Jan. 1, 2021 | Budget     | Appropriation<br>By 40A:4-87 |           |         | Dec. 31, 2021 |
| PREVIOUS PAGE TOTALS                              | -            | -          | -                            | -         | -       | -             |
| ARP Covid Fiscal Recovery Funds                   |              |            | 25,000.00                    | 41,058.49 |         | 16,058.49     |
|   |              |            |                              |           |         | -             |
| Neighborhood Preservation Program-COVID 19 Relief | 105,000.00   | 105,000.00 |                              |           |         | -             |
|   |              |            |                              |           |         | -             |
| Bulletproof Vest                                  | 1,060.33     |            | 1,060.33                     |           |         | -             |
|   |              |            |                              |           |         | -             |
|   |              |            |                              |           |         | -             |
|   |              |            |                              |           |         | -             |
|   |              |            |                              |           |         | -             |
|   |              |            |                              |           |         | -             |
|   |              |            |                              |           |         | -             |
|   |              |            |                              |           |         | -             |
|   |              |            |                              |           |         | -             |
|   |              |            |                              |           |         | -             |
|   |              |            |                              |           |         | -             |
|   |              |            |                              |           |         | -             |
|   |              |            |                              |           |         | -             |
|   |              |            |                              |           |         | -             |
| TOTALS  | 106,060.33   | 105,000.00 | 26,060.33                    | 41,058.49 | -       | 16,058.49     |

Totals

### \*LOCAL DISTRICT SCHOOL TAX

|   | Debit        | Credit       |
|---|--------------|--------------|
| Balance - January 1, 2021   | xxxxxxxxxx   | xxxxxxxxx    |
| School Tax Payable #  | xxxxxxxxxx   |              |
| School Tax Deferred (Not in excess of 50% of Levy - 2020 - 2021)                          | xxxxxxxxxx   |              |
| Levy School Year July 1, 2021 - June 30, 2022   | xxxxxxxxxx   |              |
| Levy Calendar Year 2021   | xxxxxxxxxx   | 3,236,755.00 |
| Paid  | 3,236,755.00 | xxxxxxxxx    |
| Balance - December 31, 2021   | xxxxxxxxxx   | xxxxxxxxx    |
| School Tax Payable #  | -            | xxxxxxxxx    |
| School Tax Deferred   |              |              |
| (Not in excess of 50% of Levy - 2021 - 2022)  |              | xxxxxxxxx    |
| * Not including Type 1 school debt service, emergency authorizations-schools, transfer to | 3,236,755.00 | 3,236,755.00 |
| Board of Education for use of local schools.  |              |              |

<sup>#</sup> Must include unpaid requisitions.

### **REGIONAL SCHOOL TAX**

(Provide a separate statement for each Regional District involved)

|  | Debit      | Credit    |
|--|------------|-----------|
| Balance - January 1, 2021  | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable #   | xxxxxxxxxx |           |
| School Tax Deferred (Not in excess of 50% of Levy - 2020 - 2021) | xxxxxxxxxx |           |
| Levy School Year July 1, 2021 - June 30, 2022                    | xxxxxxxxxx |           |
| Levy Calendar Year 2021  | xxxxxxxxxx |           |
| Paid   |            | xxxxxxxxx |
| Balance - December 31, 2021                                      | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable #   |            | xxxxxxxxx |
| School Tax Deferred (Not in excess of 50% of Levy - 2021 - 2022) |            | xxxxxxxxx |
| # Must include unpaid requisitions.                              | -          | -         |

### **REGIONAL HIGH SCHOOL TAX**

|  | Debit        | Credit       |
|--|--------------|--------------|
| Balance - January 1, 2021  | xxxxxxxxxx   | xxxxxxxxx    |
| School Tax Payable #   | xxxxxxxxxx   | 39,404.47    |
| School Tax Deferred (Not in excess of 50% of Levy - 2020 - 2021) | xxxxxxxxxx   | 485,108.00   |
| Levy School Year July 1, 2021 - June 30, 2022                    | xxxxxxxxxx   |              |
| Levy Calendar Year 2021  | xxxxxxxxxx   | 1,433,762.00 |
| Paid   | 1,460,783.10 | xxxxxxxxx    |
| Balance - December 31, 2021                                      | xxxxxxxxxx   | xxxxxxxxx    |
| School Tax Payable #   | 12,383.37    | xxxxxxxxx    |
| School Tax Deferred (Not in excess of 50% of Levy - 2021 - 2022) | 485,108.00   | xxxxxxxxx    |
| # Must include unpaid requisitions.                              | 1,958,274.47 | 1,958,274.47 |

### **COUNTY TAXES PAYABLE**

|  | Debit        | Credit       |
|--|--------------|--------------|
| Balance - January 1, 2021              | xxxxxxxxxx   | xxxxxxxxx    |
| County Taxes                           | xxxxxxxxxx   |              |
| Due County for Added and Omitted Taxes | xxxxxxxxxx   | 10,533.61    |
| 2021 Levy:                             | xxxxxxxxxx   | xxxxxxxxx    |
| General County                         | xxxxxxxxxx   | 991,038.22   |
| County Library                         | xxxxxxxxxx   | 74,895.10    |
| County Health                          | xxxxxxxxxx   | 53,088.69    |
| County Open Space Preservation         | xxxxxxxxxx   | 10,501.57    |
| Due County for Added and Omitted Taxes | xxxxxxxxxx   | 4,448.46     |
| Paid                                   | 1,140,057.19 | xxxxxxxxx    |
| Balance - December 31, 2021            | xxxxxxxxxx   | xxxxxxxxx    |
| County Taxes                           |              | xxxxxxxxx    |
| Due County for Added and Omitted Taxes | 4,448.46     | xxxxxxxxx    |
|  | 1,144,505.65 | 1,144,505.65 |

### SPECIAL DISTRICT TAXES

|   | Debit      | Credit    |
|---|------------|-----------|
| Balance - January 1, 2021   | xxxxxxxxxx |           |
| 2021 Levy: (List Each Type of District Tax Separately - See Footnote) | xxxxxxxxxx | xxxxxxxxx |
| Fire -  | xxxxxxxxxx | xxxxxxxxx |
| Sewer -   | xxxxxxxxxx | xxxxxxxxx |
| Water -   | xxxxxxxxxx | xxxxxxxxx |
| Garbage -   | xxxxxxxxxx | xxxxxxxxx |
|   | xxxxxxxxxx | xxxxxxxxx |
|   | xxxxxxxxxx | xxxxxxxxx |
|   | xxxxxxxxxx | xxxxxxxxx |
| Fotal 2021 Levy   | xxxxxxxxxx | -         |
| Paid  |            | XXXXXXXXX |
| Balance - December 31, 2021   |            | xxxxxxxxx |
|   | -          | -         |

Footnote: Please state the number of districts in each instance.

### STATEMENT OF GENERAL BUDGET REVENUES 2021

| Source  | Budget       | Realized     | Excess or Deficit* |
|---|--------------|--------------|--------------------|
| Source  | -01          | -02          | -03                |
| Surplus Anticipated                               | 215,000.00   | 215,000.00   | -                  |
| Surplus Anticipated with Prior Written Consent of |              |              |                    |
| Director of Local Government Services             |              |              | -                  |
| Miscellaneous Revenue Anticipated:                | xxxxxxxx     | xxxxxxxx     | xxxxxxxx           |
| Adopted Budget                                    | 1,949,626.77 | 2,132,743.56 | 183,116.79         |
| Added by N.J.S.A. 40A:4-87 (List on 17a)          | 156,060.33   | 156,060.33   |                    |
|   |              |              | -                  |
|   |              |              | -                  |
| Total Miscellaneous Revenue Anticipated           | 2,105,687.10 | 2,288,803.89 | 183,116.79         |
| Receipts from Delinquent Taxes                    | 4,500.00     | 162,164.82   | 157,664.82         |
| Amount to be Raised by Taxation:                  | xxxxxxxx     | xxxxxxxx     | xxxxxxxx           |
| (a) Local Tax for Municipal Purposes              | 4,557,628.79 | xxxxxxxx     | xxxxxxxx           |
| (b) Addition to Local District School Tax         |              | xxxxxxxx     | xxxxxxxx           |
| (c) Minimum Library Tax                           |              | xxxxxxxx     | xxxxxxxx           |
| Total Amount to be Raised by Taxation             | 4,557,628.79 | 4,688,241.28 | 130,612.49         |
|   | 6,882,815.89 | 7,354,209.99 | 471,394.10         |

### ALLOCATION OF CURRENT TAX COLLECTIONS

|  | Debit         | Credit        |
|--|---------------|---------------|
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22)  | xxxxxxxx      | 10,229,222.86 |
| Amount to be Raised by Taxation  | xxxxxxxx      | xxxxxxxx      |
| Local District School Tax  | 3,236,755.00  | xxxxxxxx      |
| Regional School Tax  | -             | xxxxxxxx      |
| Regional High School Tax   | 1,433,762.00  | xxxxxxxx      |
| County Taxes   | 1,129,523.58  | xxxxxxxx      |
| Due County for Added and Omitted Taxes   | 4,448.46      | xxxxxxxx      |
| Special District Taxes   | -             | xxxxxxxx      |
| Municipal Open Space Tax   |               | xxxxxxxx      |
| Municipal Arts and Culture Tax   |               | xxxxxxxx      |
| Reserve for Uncollected Taxes  | xxxxxxxx      | 263,507.46    |
| Deficit in Required Collection of Current Taxes (or)   | xxxxxxxx      | -             |
| Balance for Support of Municipal Budget (or)   | 4,688,241.28  | xxxxxxxx      |
| *Excess Non-Budget Revenue (see footnote)  |               | xxxxxxxx      |
| *Deficit Non-Budget Revenue (see footnote)   | xxxxxxxx      |               |
| *These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or deficit in the above allocation would apply to "Non-Budget Revenue" only. | 10,492,730.32 | 10,492,730.32 |

### STATEMENT OF GENERAL BUDGET REVENUES 2021

(Continued)

#### Miscellaneous Revenues Anticipated: Added By N.J.S.A. 40A:4-87

| Source   | Budget     | Realized   | Excess or Deficit |
|--|------------|------------|-------------------|
|  |            |            |                   |
| Sustainable Jersey Small Grants                            | 5,000.00   | 5,000.00   | -                 |
| DCA Neighborhood Preservation Program                      | 125,000.00 | 125,000.00 | -                 |
| Bulletproof Vest   | 1,060.33   | 1,060.33   | -                 |
| ARP Coronavirus Local Fiscal Recovery Funds                | 25,000.00  | 25,000.00  | -                 |
|  |            | -          | -                 |
|  |            | -          |                   |
|  |            | -          | <u>-</u>          |
|  |            | -          |                   |
|  |            | -          | <u>-</u>          |
|  |            | -          | -                 |
|  |            | -          |                   |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | <u>-</u>          |
|  |            | -          | <u>-</u>          |
|  |            | -          |                   |
|  |            | -          | -                 |
|  |            | -          |                   |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | <del>-</del>      |
|  |            | -          | <u>-</u>          |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | <u>-</u>          |
| PAGE TOTALS  | 156,060.33 | 156,060.33 | <u> </u>          |
| I hereby certify that the above list of Chapter 159 insert |            |            | L have received   |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: | jodik@eggharborcity.org |
|----------------|-------------------------|
|                | Sheet 17a               |

## STATEMENT OF GENERAL BUDGET REVENUES 2021

(Continued)

#### Miscellaneous Revenues Anticipated: Added By N.J.S.A. 40A:4-87

| Source   | Budget     | Realized   | Excess or Deficit |
|--|------------|------------|-------------------|
| PREVIOUS PAGE TOTALS   | 156,060.33 | 156,060.33 | -                 |
|  |            | -          | -                 |
|  |            | -          | <u>-</u>          |
|  |            | -          | <u>-</u>          |
|  |            | -          | -                 |
|  |            | -          | _                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          |                   |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
| TOTALS  I hereby certify that the above list of Chapter 159 insertio | 156,060.33 | 156,060.33 | - I have received |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: | jodik@eggharborcity.org |
|----------------|-------------------------|
|                | Sheet 17a Totals        |

#### STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2021

| 2021 Budget As Adopted   |  | 6,726,755.56 |
|--|--|--------------|
| 2021 Budget - Added by N.J.S.A. 40A:4-87                                   |  | 156,060.33   |
| Appropriated for 2021 (Budget Statement Item 9)                            |  | 6,882,815.89 |
| Appropriated for 2021 by Emergency Appropriation (Budget Statement Item 9) |  |              |
| Total General Appropriations (Budget Statement Item 9)                     |  | 6,882,815.89 |
| Add: Overexpenditures (see footnote)                                       |  |              |
| Total Appropriations and Overexpenditures                                  |  | 6,882,815.89 |
| Deduct Expenditures:   |  |              |
| Paid or Charged [Budget Statement Item (L)] 6,447,562.92                   |  |              |
| Paid or Charged - Reserve for Uncollected Taxes 263,507.46                 |  |              |
| Reserved 155,808.01  |  |              |
| Total Expenditures   |  | 6,866,878.39 |
| Unexpended Balances Canceled (see footnote)                                |  | 15,937.50    |

#### **FOOTNOTES - RE: OVEREXPENDITURES**

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item. RE: UNEXPENDED BALANCES CANCELED

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

# SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

(EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

| 2021 Authorizations                             |   |
|---|---|
| N.J.S.A. 40A:4-46 (After adoption of Budget)    |   |
| N.J.S.A. 40A:4-20 (Prior to adoption of Budget) |   |
| Total Authorizations                            | - |
| Deduct Expenditures:                            |   |
| Paid or Charged                                 |   |
| Reserved  |   |
| Total Expenditures                              | - |

## **RESULTS OF 2021 OPERATIONS**

#### **CURRENT FUND**

|   | Debit        | Credit       |
|---|--------------|--------------|
| Excess of Anticipated Revenues:   | xxxxxxxxx    | xxxxxxxx     |
| Miscellaneous Revenues anticipated  | xxxxxxxxx    | 183,116.79   |
| Delinquent Tax Collections  | xxxxxxxx     | 157,664.82   |
| ·   | xxxxxxxx     | ,            |
| Required Collection of Current Taxes  | xxxxxxxx     | 130,612.49   |
| Unexpended Balances of 2021 Budget Appropriations   | xxxxxxxxx    | 15,937.50    |
| Miscellaneous Revenue Not Anticipated   | xxxxxxxxx    | 23,834.86    |
| Miscellaneous Revenue Not Anticipated: Proceeds of Sale of Foreclosed Property (Sheet 27) | xxxxxxxx     |              |
| Payments in Lieu of Taxes on Real Property  |              | -            |
|   | XXXXXXXX     |              |
| Sale of Municipal Assets  | XXXXXXXXX    | 000 040 54   |
| Unexpended Balances of 2020 Appropriation Reserves  | XXXXXXXXX    | 226,816.54   |
| Prior Years Interfunds Returned in 2021   | XXXXXXXX     |              |
| Grant Appropriation Cancellation  |              | 31.10        |
|   | -            |              |
|   |              |              |
|   |              |              |
| Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14)                           | xxxxxxxxx    | xxxxxxxx     |
| Balance - January 1, 2021   | 485,108.00   | xxxxxxxx     |
| Balance - December 31, 2021   | xxxxxxxxx    | 485,108.00   |
| Deficit in Anticipated Revenues:  | xxxxxxxx     | xxxxxxxx     |
| Miscellaneous Revenues Anticipated  | -            | xxxxxxxx     |
| Delinquent Tax Collections  | -            | xxxxxxxx     |
|   |              | xxxxxxxx     |
| Required Collection on Current Taxes  | -            | xxxxxxxx     |
| Interfund Advances Originating in 2021  |              | xxxxxxxx     |
|   |              |              |
|   |              |              |
|   |              |              |
|   |              |              |
|   |              |              |
|   |              |              |
|   |              |              |
| Deficit Ralance To Trial Ralance (Shoot 3)  | VVVVVVV      |              |
| Deficit Balance - To Trial Balance (Sheet 3)  Surplus Ralance - To Surplus (Sheet 21)     | 738 014 10   | -            |
| Surplus Balance - To Surplus (Sheet 21)   | 738,014.10   | 4 222 422 40 |
|   | 1,223,122.10 | 1,223,122.10 |

# SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source  | Amount Realized |
|---|-----------------|
| PREVIOUS PAGE TOTALS  | -               |
| Cable Franchise Fees  | 13,278.03       |
| Police Reports  | 3,410.00        |
| Car Salvage   | 1,914.00        |
| Certificates of Redemption  | 1,200.00        |
| Miscellaneous   | 4,032.83        |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 23,834.86       |

## SURPLUS - CURRENT FUND YEAR 2021

|  | Debit        | Credit       |
|--|--------------|--------------|
| 1. Balance - January 1, 2021   | xxxxxxxx     | 470,517.63   |
| 2.   | xxxxxxxx     |              |
| 3. Excess Resulting from 2021 Operations   | xxxxxxxx     | 738,014.10   |
| 4. Amount Appropriated in the 2021 Budget - Cash   | 215,000.00   | xxxxxxxx     |
| <ol> <li>Amount Appropriated in 2021 Budget - with Prior<br/>Written Consent of Director of Local Government Services</li> </ol> | -            | xxxxxxxx     |
| 6.   |              | xxxxxxxx     |
| 7. Balance - December 31, 2021   | 993,531.73   | xxxxxxxx     |
|  | 1,208,531.73 | 1,208,531.73 |

# ANALYSIS OF BALANCE AS AT DECEMBER 31, 2021 (FROM CURRENT FUND - TRIAL BALANCE)

| Cash  |           | 1,994,557.91 |
|---|-----------|--------------|
| Investments   |           |              |
|   |           |              |
| Sub Total   |           | 1,994,557.91 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance          |           | 1,051,026.18 |
| Cash Surplus  |           | 943,531.73   |
| Deficit in Cash Surplus   |           |              |
| Other Assets Pledged to Surplus:*                                 |           |              |
| (1) Due from State of N.J. Senior Citizens and Veterans Deduction | -         |              |
| Deferred Charges #  | 50,000.00 |              |
| Cash Deficit #  |           |              |
|   |           |              |
|   |           |              |
|   |           |              |
|   |           |              |
| Total Other Assets  |           | 50,000.00    |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHER ASSETS       | S"        | 993,531.73   |

WOULD ALSO BE PLEDGED TO CASH LIABILITIES.
# MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2022 BUDGET.

(1) MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

NOTE: Deferred charges for authorizations under N.J.S.A. 40A:4-55 (Tax Map, etc.), N.J.S.A. 40A:4-55 (Flood Damage, etc.), N.J.S. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S.A. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

# (FOR MUNICIPALITIES ONLY) CURRENT TAXES - 2021 LEVY

| 1.      | Amount of Levy as per Duplicate (Analysis) #  |         |               | \$    | 10,357,727.70    |
|---------|---|---------|---------------|-------|------------------|
|         | or<br>(Abstract of Ratables)  |         |               | \$    |                  |
| 2       | ·   |         |               | ·     |                  |
| 2.      | Amount of Levy - Special District Taxes   |         |               | \$    |                  |
| 3.      | Amount Levied for Omitted Taxes under N.J.S.A. 54:4-63.12 et seq.   |         |               | \$    |                  |
| 4.      | Amount Levied for Added Taxes under N.J.S.A. 54:4-63.1 et seq.  |         |               | \$    | 40,702.69        |
| 5b.     | Subtotal 2021 Levy \$ 10,398,430.39 Reductions Due to Tax Appeals** \$ Total 2021 Tax Levy  | 9       |               | \$    | 10,398,430.39    |
| 6.      | Transferred to Tax Title Liens  |         |               | \$    | 124,635.99       |
| 7.      | Transferred to Foreclosed Property  |         |               | \$    |                  |
| 8.      | Remitted, Abated or Canceled  |         |               | \$    | 27,529.42        |
| 9.      | Discount Allowed  |         |               | \$    |                  |
| 10.     | Collected in Cash: In 2020  | \$      | 121,131.54    |       | _                |
|         | In 2021*  | \$      | 9,966,738.28  | _     |                  |
|         | Homestead Benefit Credit  | \$      | 111,627.70    |       |                  |
|         | State's Share of 2021 Senior Citizens and Veterans Deductions Allowed   | \$      | 29,725.34     | _     |                  |
|         | Total To Line 14  | \$_     | 10,229,222.86 | =     |                  |
| 11.     | Total Credits   |         |               | \$    | 10,381,388.27    |
| 12.     | Amount Outstanding December 31, 2021  |         |               | \$    | 17,042.12        |
| 13.     | Percentage of Cash Collections to Total 2021 Levy, (Item 10 divided by Item 5c) is  |         |               |       |                  |
| Note    | e: If municipality conducted Accelerated Tax Sale or Tax Levy S   | Sale cl | neck hereaı   | nd co | mplete sheet 22a |
| 14.     | Calculation of Current Taxes Realized in Cash:  |         |               |       |                  |
|         | Total of Line 10  | \$      | 10,229,222.86 | _     |                  |
|         | Less: Reserve for Tax Appeals Pending State Division of Tax Appeals   | \$      |               |       |                  |
|         | To Current Taxes Realized in Cash (Sheet 17)  | \$      | 10,229,222.86 | -     |                  |
| Note A: | In showing the above percentage the following should be noted: Where Item 5 shows \$1,500,000.00, and Item 10 shows \$1,049,977.50, the percentage represented by the cash collections would be \$1,049,977.50 divided by \$1,500,000, or .699985. The correct percentage | e to    |               |       |                  |

Senior Citizens and Veterans Deductions.

be shown as Item 13 is 69.99% and not 70.00%, nor 69.999%.

# Note: On Item 1 if Duplicate (Analysis) Figure is used; be sure to include

<sup>\*</sup> Include overpayments applied as part of 2021 collections.

<sup>\*\*</sup> Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing body prior to introduction of municipal budget

#### ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99

#### To Calculate Underlying Tax Collection Rate for 2021

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

#### (1) Utilizing Accelerated Tax Sale

| Total of Line 10 Collected in Cash (sheet 22)   | \$  | 10,229,222.86 |
|---|-----|---------------|
| LESS: Proceeds from Accelerated Tax Sale  | _   | 177,684.23    |
| Net Cash Collected  | \$_ | 10,051,538.63 |
| Line 5c (sheet 22) Total 2021 Tax Levy  | \$_ | 10,398,430.39 |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is |     | 96.66%        |

#### (2) Utilizing Tax Levy Sale

| Total of Line 10 Collected in Cash (sheet 22)  | \$<br>10,229,222.86 |
|--|---------------------|
| LESS: Proceeds from Tax Levy Sale (excluding premium)  |                     |
| Net Cash Collected   | \$<br>10,229,222.86 |
| Line 5c (sheet 22) Total 2021 Tax Levy   | \$<br>10,398,430.39 |
| Percentage of Collection Excluding Tax Levy Sale Proceeds (Net Cash Collected divided by Item 5c) is | <br>98.37%          |

# SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

|   | Debit     | Credit    |
|---|-----------|-----------|
| 1. Balance - January 1, 2021  | xxxxxxxx  | xxxxxxxx  |
| Due From State of New Jersey  |           | xxxxxxxx  |
| Due To State of New Jersey  | xxxxxxxx  | 8,893.57  |
| 2. Senior Citizens Deductions Per Tax Billings                      | 8,250.00  | xxxxxxxx  |
| 3. Veterans Deductions Per Tax Billings                             | 22,000.00 | xxxxxxxx  |
| 4. Deductions Allowed By Tax Collector                              | 1,061.64  | xxxxxxxx  |
| 5. Deductions Allowed By Tax Collector - Prior Year Taxes (2020)    |           |           |
| 6.  |           |           |
| 7. Deductions Disallowed By Tax Collector                           | xxxxxxxx  | 1,586.30  |
| 8. Deductions Disallowed By Tax Collector - Prior Year Taxes (2020) | xxxxxxxx  |           |
| 9. Received in Cash from State                                      | xxxxxxxx  | 29,875.00 |
| 10.   |           |           |
| <u>11.</u>  |           |           |
| 12. Balance - December 31, 2021                                     | xxxxxxxx  | xxxxxxxx  |
| Due From State of New Jersey  | xxxxxxxx  | -         |
| Due To State of New Jersey  | 9,043.23  | xxxxxxxx  |
|   | 40,354.87 | 40,354.87 |

Calculation of Amount to be included on Sheet 22, Item 10 - 2021 Senior Citizens and Veterans Deductions Allowed

| Line 2               | 8,250.00  |
|----------------------|-----------|
| Line 3               | 22,000.00 |
| Line 4               | 1,061.64  |
| Sub - Total          | 31,311.64 |
| Less: Line 7         | 1,586.30  |
| To Item 10, Sheet 22 | 29,725.34 |

# SCHEDULE OF RESERVE FOR TAX APPEALS PENDING - N.J. DIVISION OF TAXATION APPEALS (N.J.S.A. 54:3-27)

|  |   | Debit     | Credit    |
|--|---|-----------|-----------|
| Balance - January 1, 2021  |   | xxxxxxxxx | -         |
| Taxes Pending Appeals  |   | xxxxxxxxx | xxxxxxxx  |
| Interest Earned on Taxes Pending Appeals   |   | xxxxxxxxx | xxxxxxxx  |
| Contested Amount of 2021 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22)  |   | xxxxxxxxx |           |
| Interest Earned on Taxes Pending State Appeals   |   | xxxxxxxxx |           |
| Cash Paid to Appellants (Including 5% Interest from Data<br>Closed to Results of Operation<br>(Portion of Appeal won by Municipality, including Interest | • |           | XXXXXXXXX |
| Balance - December 31, 2021  |   | _         | xxxxxxxx  |
| Taxes Pending Appeals*   |   | xxxxxxxx  | xxxxxxxx  |
| Interest Earned on Taxes Pending Appeals   |   | xxxxxxxx  | xxxxxxxx  |
| *Includes State Tax Court and County Board of Taxation Appeals Not Adjusted by December 31, 2021   | 1 |           | -         |

| Collector |
|-----------|
|           |
|           |
|           |
| Date      |
|           |

## SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

|   | Debit        | Credit       |            |
|---|--------------|--------------|------------|
| 1. Balance - January 1, 2021                                |              | 908,491.02   | xxxxxxxx   |
| A. Taxes  | 18,176.54    | xxxxxxxxx    | xxxxxxxx   |
| B. Tax Title Liens  | 890,314.48   | xxxxxxxx     | xxxxxxxxx  |
| 2. Canceled:  |              | xxxxxxxxx    | xxxxxxxx   |
| A. Taxes  |              | xxxxxxxxx    | 1,865.01   |
| B. Tax Title Liens  |              | xxxxxxxxx    | 8,922.92   |
| 3. Transferred to Foreclosed Tax Title Liens:               |              | xxxxxxxx     | xxxxxxxx   |
| A. Taxes  |              | xxxxxxxx     |            |
| B. Tax Title Liens  |              | xxxxxxxx     |            |
| 4. Added Taxes  |              | 207.60       | xxxxxxxx   |
| 5. Added Tax Title Liens                                    |              |              | xxxxxxxx   |
| 6. Adjustment between Taxes (Other than Current Year) and T | xxxxxxxxx    |              |            |
| A. Taxes - Transfers to Tax Title Liens                     | xxxxxxxx     | (1) 2,221.97 |            |
| B. Tax Title Liens - Transfers from Taxes                   | (1) 2,221.97 | xxxxxxxxx    |            |
| 7. Balance Before Cash Payments                             |              | xxxxxxxx     | 897,910.69 |
| 8. Totals   |              | 910,920.59   | 910,920.59 |
| 9. Balance Brought Down                                     |              | 897,910.69   | xxxxxxxx   |
| 10. Collected:  |              | xxxxxxxxx    | 162,164.82 |
| A. Taxes  | 9,832.50     | xxxxxxxxx    | xxxxxxxxx  |
| B. Tax Title Liens  | 152,332.32   | xxxxxxxxx    | xxxxxxxx   |
| 11. Interest and Costs - 2021 Tax Sale                      |              | 3,434.50     | xxxxxxxx   |
| 12. 2021 Taxes Transferred to Liens                         | 124,635.99   | xxxxxxxx     |            |
| 13. 2021 Taxes  | 17,042.12    | xxxxxxxxx    |            |
| 14. Balance - December 31, 2021                             |              | xxxxxxxx     | 880,858.48 |
| A. Taxes  | 21,506.78    | xxxxxxxx     | xxxxxxxx   |
| B. Tax Title Liens  | xxxxxxxx     | xxxxxxxxx    |            |
| 15. Totals  | 1,043,023.30 | 1,043,023.30 |            |

| <ol><li>Percentage of Cash Collections to Adju</li></ol> | usted Amount C | outstanding |
|--|----------------|-------------|
| (Item No. 10 divided by Item No. 9) is                   | 18.06%         |             |
| •  |                | •           |

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

<sup>17.</sup> Item No.14 multiplied by percentage shown above is maximum amount that may be anticipated in 2022.

### SCHEDULE OF FORECLOSED PROPERTY

(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

|                                     | Debit        | Credit       |
|-------------------------------------|--------------|--------------|
| 1. Balance - January 1, 2021        | 1,011,789.00 | xxxxxxxx     |
| 2. Foreclosed or Deeded in 2021     | xxxxxxxx     | xxxxxxxxx    |
| 3. Tax Title Liens                  | -            | xxxxxxxx     |
| 4. Taxes Receivable                 | -            | xxxxxxxx     |
| 5A.                                 |              | xxxxxxxxx    |
| 5B.                                 | xxxxxxxx     |              |
| 6. Adjustment to Assessed Valuation |              | xxxxxxxx     |
| 7. Adjustment to Assessed Valuation | xxxxxxxx     |              |
| 8. Sales                            | xxxxxxxx     | xxxxxxxx     |
| 9. Cash *                           | xxxxxxxx     | 71,501.00    |
| 10. Contract                        | xxxxxxxx     |              |
| 11. Mortgage                        | xxxxxxxx     |              |
| 12. Loss on Sales                   | xxxxxxxx     | 103,199.00   |
| 13. Gain on Sales                   |              | xxxxxxxx     |
| 14. Balance - December 31, 2021     | xxxxxxxx     | 837,089.00   |
|                                     | 1,011,789.00 | 1,011,789.00 |

#### **CONTRACT SALES**

|   | Debit    | Credit   |
|---|----------|----------|
| 15. Balance - January 1, 2021           |          | xxxxxxxx |
| 16. 2021 Sales from Foreclosed Property |          | xxxxxxxx |
| 17. Collected*                          | xxxxxxxx |          |
| 18.                                     | xxxxxxxx |          |
| 19. Balance - December 31, 2021         | xxxxxxxx | -        |
|   | -        | -        |

#### **MORTGAGE SALES**

|   | Debit    | Credit    |
|---|----------|-----------|
| 20. Balance - January 1, 2021           |          | xxxxxxxx  |
| 21. 2021 Sales from Foreclosed Property |          | xxxxxxxxx |
| 22. Collected*                          | xxxxxxxx |           |
| 23.                                     | xxxxxxxx |           |
| 24. Balance - December 31, 2021         | xxxxxxxx | -         |
|   | -        | -         |

| Analysis of Sale of Property:  | \$  | 71,501.00 |
|--------------------------------|-----|-----------|
| *Total Cash Collected in 2021  |     |           |
| Realized in 2021 Budget        |     | 71,501.00 |
| To Results of Operation (Sheet | 19) | -         |

# DEFERRED CHARGES - MANDATORY CHARGES ONLY -

#### CURRENT, TRUST, AND GENERAL CAPITAL FUNDS

(Do not include the emergency authorizations pursuant to N.J.S.A. 40A:4-55, N.J.S.A. 40A:4-55.1 or N.J.S.A. 40A:4-55.13 listed on Sheets 29 and 30.)

| Caused By                         | Amount<br>Dec. 31, 2020<br>per Audit<br>Report | Amount in<br>2021<br>Budget | Amount<br>Resulting from<br>2021 | Balance<br>as at<br>Dec. 31, 2021 |
|-----------------------------------|--|-----------------------------|----------------------------------|-----------------------------------|
| Emergency Authorization -         |  |                             |                                  |                                   |
| Municipal*                        | \$   | _\$                         | \$                               | \$                                |
| Emergency Authorization -         |  |                             |                                  |                                   |
| Schools                           | \$   | _\$                         | \$                               | \$                                |
| Overexpenditure of Appropriations | \$   | \$                          | \$\$                             | \$                                |
|                                   | \$\$   | \$                          | \$                               | \$                                |
|                                   | \$   | \$                          | \$\$                             | \$                                |
|                                   | \$\$   | \$\$                        | \$\$                             | \$                                |
|                                   | \$\$   | \$                          | \$\$                             | \$                                |
|                                   | \$\$   | \$                          | \$\$                             | \$                                |
|                                   | \$\$   | \$                          | \$\$                             | \$                                |
| TOTAL DEFERRED CHARGES            | \$   | _\$                         | _\$                              | \$                                |

<sup>\*</sup>Do not include items funded or refunded as listed below.

## EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S.A. 40A:2-3 OR N.J.S.A. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             |                | \$            |
| 2. |             |                | \$            |
| 3. |             |                | \$            |
| 4. |             |                | \$            |
| 5. |             |                | \$            |

#### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | <u>In Favor of</u> | On Account of | <u>Date Entered</u> | <u>Amount</u> | Appropriated for in Budget of Year 2021 |
|----|--------------------|---------------|---------------------|---------------|---|
| 1. |                    |               |                     | \$            |   |
| 2. |                    |               |                     | \$            |   |
| 3. |                    |               |                     | \$            |   |
| 4. |                    |               |                     | \$            |   |

# heet 29

#### N.J.S.A. 40A:4-53 SPECIAL EMERGENCY -

TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

| Date      | Purpose   | Amount     | Not Less Than                | Not Less Than Balance |                   | REDUCED IN<br>2021        |                          |
|-----------|---|------------|------------------------------|-----------------------|-------------------|---------------------------|--------------------------|
|           | , in the second | Authorized | 1/5 of Amount<br>Authorized* | Dec. 31, 2020         | By 2021<br>Budget | Canceled<br>By Resolution | Balance<br>Dec. 31, 2021 |
| 7/14/2016 | Reassessment  | 200,000.00 | 40,000.00                    | 40,000.00             | 40,000.00         |                           | -                        |
|           |   |            |                              |                       |                   |                           | -                        |
| 2/25/2021 | Master Plan Update  | 50,000.00  | 10,000.00                    | -                     |                   |                           | 50,000.00                |
|           |   |            |                              |                       |                   |                           | -                        |
|           |   |            |                              |                       |                   |                           | -                        |
|           |   |            |                              |                       |                   |                           | -                        |
|           |   |            |                              |                       |                   |                           | -                        |
|           |   |            |                              |                       |                   |                           | -                        |
|           |   |            |                              |                       |                   |                           | -                        |
|           |   |            |                              |                       |                   |                           | -                        |
|           |   |            |                              |                       |                   |                           | -                        |
|           |   |            |                              |                       |                   |                           | -                        |
|           |   |            |                              |                       |                   |                           | -                        |
|           |   |            |                              |                       |                   |                           | -                        |
|           | Totals  | 250,000.00 | 50,000.00                    | 40,000.00             | 40,000.00         | -                         | 50,000.00                |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

jodik@eggharborcity.org
Chief Financial Officer

<sup>\*</sup> Not less than one-fifth (1/5) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2021' must be entered here and then raised in the 2022 budget.

N.J.S.A. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOODS N.J.S.A. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES

| Date | Purpose | Amount Not Less Than | Not Less Than                | Balance       | REDUCED IN<br>2021 | Balance                   |               |
|------|---------|----------------------|------------------------------|---------------|--------------------|---------------------------|---------------|
|      |         | Authorized           | 1/3 of Amount<br>Authorized* | Dec. 31, 2020 | By 2021<br>Budget  | Canceled<br>By Resolution | Dec. 31, 2021 |
|      |         |                      |                              |               |                    |                           | -             |
|      |         |                      |                              |               |                    |                           | -             |
|      |         |                      |                              |               |                    |                           | -             |
|      |         |                      |                              |               |                    |                           | -             |
|      |         |                      |                              |               |                    |                           | -             |
|      |         |                      |                              |               |                    |                           | -             |
|      |         |                      |                              |               |                    |                           | _             |
|      |         |                      |                              |               |                    |                           | -             |
|      |         |                      |                              |               |                    |                           | -             |
|      |         |                      |                              |               |                    |                           | -             |
|      |         |                      |                              |               |                    |                           | -             |
|      |         |                      |                              |               |                    |                           | -             |
|      |         |                      |                              |               |                    |                           | -             |
|      |         |                      |                              |               |                    |                           | -             |
|      | Totals  | -                    | -                            | -             | -                  | -                         | -             |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-55.1 et seq. and N.J.S.A. 40A:4-55.13 et seq. and are recorded on this page

Chief Financial Officer

<sup>\*</sup> Not less than one-third (1/3) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2021' must be entered here and then raised in the 2022 budget.

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2022 DEBT SERVICE FOR BONDS

**GENERAL CAPITAL BONDS** 

|   | Debit         | Credit       | 2022 Debt Service |
|---|---------------|--------------|-------------------|
| Outstanding - January 1, 2021                     | xxxxxxxx      | 1,140,000.00 |                   |
| Issued  | xxxxxxxx      |              |                   |
| Paid  | 190,000.00    | xxxxxxxx     |                   |
|   |               |              |                   |
|   |               |              |                   |
| Outstanding - December 31, 2021                   | 950,000.00    | XXXXXXXX     |                   |
|   | 1,140,000.00  | 1,140,000.00 |                   |
| 2022 Bond Maturities - General Capital Bonds      | \$ 190,000.00 |              |                   |
| 2022 Interest on Bonds*                           |               |              |                   |
| ASSESSMENT SER                                    | RIAL BONDS    |              |                   |
| Outstanding - January 1, 2021                     | xxxxxxxx      |              |                   |
| Issued  | xxxxxxxx      |              |                   |
| Paid  |               | xxxxxxxx     |                   |
|   |               |              |                   |
|   |               |              |                   |
| Outstanding - December 31, 2021                   | -             | xxxxxxxx     |                   |
|   | -             | -            |                   |
| 2022 Bond Maturities - Assessment Bonds           | \$            |              |                   |
| 2022 Interest on Bonds*                           |               | \$           |                   |
| Total "Interest on Bonds - Debt Service" (*Items) | \$ 19,237.50  |              |                   |

#### LIST OF BONDS ISSUED DURING 2021

| Purpose | 2022 Maturity | Amount Issued        | Date of | Interest |
|---------|---------------|----------------------|---------|----------|
|         | 2022 Matanty  | 7 1110 3111 100 00 0 | Issue   | Rate     |
|         |               |                      |         |          |
|         |               |                      |         |          |
|         |               |                      |         |          |
|         |               |                      |         |          |
|         |               |                      |         |          |
|         |               |                      |         |          |
|         |               |                      |         |          |
|         |               |                      |         |          |
| Total   | -             | -                    |         |          |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2022 DEBT SERVICE FOR LOANS

#### LOAN

|                                  | 1         |          | 1                 |
|----------------------------------|-----------|----------|-------------------|
|                                  | Debit     | Credit   | 2022 Debt Service |
| Outstanding - January 1, 2021    | xxxxxxxx  |          |                   |
| Issued                           | xxxxxxxxx |          |                   |
| Paid                             |           | xxxxxxxx |                   |
| Refunded                         |           |          |                   |
|                                  |           |          |                   |
| Outstanding - December 31, 2021  | -         | xxxxxxxx |                   |
|                                  | -         | -        |                   |
| 2022 Loan Maturities             | \$        |          |                   |
| 2022 Interest on Loans           |           |          | \$                |
| Total 2022 Debt Service for Loan |           |          | \$ -              |
| LOAN                             | 1         |          |                   |
| Outstanding - January 1, 2021    | xxxxxxxx  |          |                   |
| Issued                           | xxxxxxxx  |          |                   |
| Paid                             |           | xxxxxxxx |                   |
|                                  |           |          |                   |
|                                  |           |          |                   |
| Outstanding - December 31, 2021  | -         | xxxxxxxx |                   |
|                                  | -         | -        |                   |
| 2022 Loan Maturities             | \$        |          |                   |
| 2022 Interest on Loans           | \$        |          |                   |
| Total 2022 Debt Service for Loan |           |          | \$ -              |

#### LIST OF LOANS ISSUED DURING 2021

| Purpose | 2022 Maturity | Amount Issued | Date of Issue | Interest<br>Rate |
|---------|---------------|---------------|---------------|------------------|
|         |               |               |               |                  |
|         |               |               |               |                  |
|         |               |               |               |                  |
|         |               |               |               |                  |
|         |               |               |               |                  |
|         |               |               |               |                  |
|         |               |               |               |                  |
|         |               |               |               |                  |
| Total   | -             | -             |               |                  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2022 DEBT SERVICE FOR LOANS

#### LOAN

|                                  | Debit     | Credit   | 2022 Debt Service |
|----------------------------------|-----------|----------|-------------------|
| Outstanding January 1, 2021      |           |          |                   |
| Outstanding - January 1, 2021    | XXXXXXXXX |          | <u> </u><br>      |
| Issued                           | XXXXXXXXX |          | -                 |
| Paid                             |           | xxxxxxxx |                   |
| Refunded                         |           |          | _                 |
|                                  |           |          |                   |
| Outstanding - December 31, 2021  | -         | xxxxxxxx |                   |
|                                  | -         | -        |                   |
| 2022 Loan Maturities             |           |          | \$                |
| 2022 Interest on Loans           |           |          | \$                |
| Total 2022 Debt Service for Loan |           |          | \$ -              |
| LOAN                             | N .       |          |                   |
| Outstanding - January 1, 2021    | xxxxxxxxx |          |                   |
| Issued                           | xxxxxxxx  |          |                   |
| Paid                             |           | xxxxxxxx |                   |
|                                  |           |          |                   |
|                                  |           |          |                   |
| Outstanding - December 31, 2021  | _         | xxxxxxxx | ]                 |
|                                  | -         | -        |                   |
| 2022 Loan Maturities             | \$        |          |                   |
| 2022 Interest on Loans           | \$        |          |                   |
| Total 2022 Debt Service for Loan |           |          | \$ -              |

#### LIST OF LOANS ISSUED DURING 2021

| Purpose | 2022 Maturity | Amount Issued | Date of Issue | Interest<br>Rate |
|---------|---------------|---------------|---------------|------------------|
|         |               |               |               |                  |
|         |               |               |               |                  |
|         |               |               |               |                  |
|         |               |               |               |                  |
|         |               |               |               |                  |
|         |               |               |               |                  |
|         |               |               |               |                  |
|         |               |               |               |                  |
| Total   | -             | -             |               |                  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2022 DEBT SERVICE FOR LOANS

#### LOAN

|                                  |           |           | 1                 |
|----------------------------------|-----------|-----------|-------------------|
|                                  | Debit     | Credit    | 2022 Debt Service |
| Outstanding - January 1, 2021    | xxxxxxxx  |           |                   |
| Issued                           | xxxxxxxx  |           |                   |
| Paid                             |           | xxxxxxxxx |                   |
| Refunded                         |           |           |                   |
|                                  |           |           |                   |
| Outstanding - December 31, 2021  | -         | xxxxxxxxx |                   |
|                                  | -         | -         |                   |
| 2022 Loan Maturities             |           |           | \$                |
| 2022 Interest on Loans           |           |           | \$                |
| Total 2022 Debt Service for Loan |           |           | \$ -              |
| LOAN                             |           |           |                   |
| Outstanding - January 1, 2021    | xxxxxxxxx |           |                   |
| Issued                           | xxxxxxxx  |           |                   |
| Paid                             |           | xxxxxxxx  |                   |
|                                  |           |           |                   |
|                                  |           |           |                   |
| Outstanding - December 31, 2021  | -         | xxxxxxxx  |                   |
|                                  | -         | -         |                   |
| 2022 Loan Maturities             | \$        |           |                   |
| 2022 Interest on Loans           | \$        |           |                   |
| Total 2022 Debt Service for Loan |           |           | \$ -              |

#### LIST OF LOANS ISSUED DURING 2021

| Purpose | 2022 Maturity | Amount Issued | Date of Issue | Interest<br>Rate |
|---------|---------------|---------------|---------------|------------------|
|         |               |               |               |                  |
|         |               |               |               |                  |
|         |               |               |               |                  |
|         |               |               |               |                  |
|         |               |               |               |                  |
|         |               |               |               |                  |
|         |               |               |               |                  |
|         |               |               |               |                  |
| Total   | -             | -             |               |                  |

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2022 DEBT SERVICE FOR BONDS

#### TYPE I SCHOOL TERM BONDS

|   | Debit     | Credit   | 2022 Debt Service |
|---|-----------|----------|-------------------|
| Outstanding - January 1, 2021                                   | xxxxxxxx  |          |                   |
| Paid  |           | xxxxxxxx |                   |
|   |           |          |                   |
|   |           |          |                   |
| Outstanding - December 31, 2021                                 | -         | xxxxxxxx |                   |
| l   | -         | -        |                   |
| 2022 Bond Maturities - Term Bonds                               |           | \$       |                   |
| 2022 Interest on Bonds  |           | \$       |                   |
| TYPE I SCHOOL SE  Outstanding - January 1, 2021                 | xxxxxxxxx |          |                   |
|   |           |          |                   |
| Issued  | XXXXXXXX  |          | -                 |
| Paid  |           | XXXXXXXX |                   |
|   |           |          |                   |
| Outstanding - December 31, 2021                                 | -         | xxxxxxxx |                   |
|   | -         | -        |                   |
| 2022 Interest on Bonds  |           | \$       |                   |
| 2022 Bond Maturities - Term Bonds                               |           |          | \$                |
| Total "Interest on Bonds - Type I School Debt Service" (*Items) |           |          | \$ -              |
|   |           |          |                   |

#### LIST OF BONDS ISSUED DURING 2021

| Purpose | 2022 Maturity<br>-01 | Amount Issued<br>-02 | Date of<br>Issue | Interest<br>Rate |
|---------|----------------------|----------------------|------------------|------------------|
|         |                      |                      |                  |                  |
|         |                      |                      |                  |                  |
|         |                      |                      |                  |                  |
| Total   | -                    | -                    |                  |                  |

#### 2022 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY

|    |   | Outstanding<br>Dec. 31, 2021 | 2022 Interest<br>Requirement |
|----|---|------------------------------|------------------------------|
| 1. | Emergency Notes                         | \$<br>\$                     |                              |
| 2. | Special Emergency Notes                 | \$<br>\$                     |                              |
| 3. | Tax Anticipation Notes                  | \$<br>\$                     |                              |
| 4. | Interest on Unpaid State & County Taxes | \$<br>\$                     |                              |
| 5. |   | \$<br>\$                     |                              |
| 6. |   | \$<br>\$                     |                              |

# Sheet 33

### DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue   | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2022 Budget Requirements  For Principal For Interest** |          | Interest<br>Computed to<br>(Insert Date) |
|-----------------------------|------------------------------|-------------------------------|----------------------------------|------------------------|------------------------|--|----------|--|
| ORD 11-15 VARIOUS CAPITAL   |                              |                               | Dec. 31, 2021                    |                        |                        |  |          |  |
| IMPROVEMENTS                | 475,000.00                   | 1/27/2016                     | 400,000.00                       | 03/30/22               | 1.0000%                | 25,000.00  | 4,000.00 |  |
| ORD 12-14 VARIOUS CAPITAL   |                              |                               |                                  |                        |                        |  |          |  |
| IMPROVEMENTS                | 171,000.00                   | 1/29/2015                     | 95,000.00                        | 03/30/22               | 1.0000%                | 19,000.00  | 950.00   |  |
| ORD 8-13 VARIOUS CAPITAL    |                              |                               |                                  |                        |                        |  |          |  |
| IMPROVEMENTS                | 165,000.00                   | 1/31/2014                     | 136,250.00                       | 03/30/22               | 1.0000%                | 9,750.00   | 1,362.50 |  |
| ORD 16-2019 VARIOUS CAPITAL |                              |                               |                                  |                        |                        |  |          |  |
| IMPROVEMENTS                | 93,000.00                    | 4/2/2020                      | 93,000.00                        | 03/30/22               | 1.0000%                | -  | 930.00   |  |
|                             |                              |                               |                                  |                        |                        |  |          |  |
|                             |                              |                               |                                  |                        |                        |  |          |  |
|                             |                              |                               |                                  |                        |                        |  |          |  |
|                             |                              |                               |                                  |                        |                        |  |          |  |
|                             |                              |                               |                                  |                        |                        |  |          |  |
|                             |                              |                               |                                  |                        |                        |  |          |  |
| Page Totals                 | 904,000.00                   |                               | 724,250.00                       |                        |                        | 53,750.00  | 7,242.50 | _  |

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

All notes with an original date of issue of 2019 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2022 or written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

<sup>\*&</sup>quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

<sup>\*\*</sup> If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

### DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

|         | Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2021 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2022 Budget F | Requirements For Interest** | Interest<br>Computed to<br>(Insert Date) |
|---------|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------|-----------------------------|--|
|         | PREVIOUS PAGE TOTALS      | 904,000.00                   |                               | 724,250.00  |                        |                        | 53,750.00     | 7,242.50                    |  |
|         |                           |                              |                               |   |                        |                        |               |                             |  |
|         |                           |                              |                               |   |                        |                        |               |                             |  |
|         |                           |                              |                               |   |                        |                        |               |                             |  |
|         |                           |                              |                               |   |                        |                        |               |                             |  |
|         |                           |                              |                               |   |                        |                        |               |                             |  |
| n       |                           |                              |                               |   |                        |                        |               |                             |  |
| <u></u> |                           |                              |                               |   |                        |                        |               |                             |  |
|         |                           |                              |                               |   |                        |                        |               |                             |  |
|         |                           |                              |                               |   |                        |                        |               |                             |  |
|         |                           |                              |                               |   |                        |                        |               |                             |  |
|         |                           |                              |                               |   |                        |                        |               |                             |  |
|         |                           |                              |                               |   |                        |                        |               |                             |  |
|         |                           |                              |                               |   |                        |                        |               |                             |  |
|         | PAGE TOTALS               | 904,000.00                   |                               | 724,250.00  |                        |                        | 53,750.00     | 7,242.50                    |  |

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

All notes with an original date of issue of 2019 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2022 or written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

<sup>\*&</sup>quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

<sup>\*\*</sup> If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

### DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2021 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2022 Budget F | Requirements For Interest** | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------|-----------------------------|--|
| PREVIOUS PAGE TOTALS      | 904,000.00                   |                               | 724,250.00  |                        |                        | 53,750.00     | 7,242.50                    |  |
|                           |                              |                               |   |                        |                        |               |                             |  |
|                           |                              |                               |   |                        |                        |               |                             |  |
|                           |                              |                               |   |                        |                        |               |                             |  |
|                           |                              |                               |   |                        |                        |               |                             |  |
|                           |                              |                               |   |                        |                        |               |                             |  |
|                           |                              |                               |   |                        |                        |               |                             |  |
|                           |                              |                               |   |                        |                        |               |                             |  |
|                           |                              |                               |   |                        |                        |               |                             |  |
|                           |                              |                               |   |                        |                        |               |                             |  |
| PAGE TOTALS               | 904,000.00                   |                               | 724,250.00  |                        |                        | 53,750.00     | 7,242.50                    |  |

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

All notes with an original date of issue of 2019 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2022 or written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

<sup>\*&</sup>quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

<sup>\*\*</sup> If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

# Sheet 3

#### DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

|     | Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2021 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2022 Budget | Requirements For Interest** | Interest<br>Computed to<br>(Insert Date) |
|-----|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|-------------|-----------------------------|--|
| 1   |                           |                              |                               |   |                        |                        |             |                             |  |
| 2   |                           |                              |                               |   |                        |                        |             |                             |  |
| 3   |                           |                              |                               |   |                        |                        |             |                             |  |
| 4   |                           |                              |                               |   |                        |                        |             |                             |  |
| 5   |                           |                              |                               |   |                        |                        |             |                             |  |
| 6   |                           |                              |                               |   |                        |                        |             |                             |  |
| 2 7 |                           |                              |                               |   |                        |                        |             |                             |  |
| 8   |                           |                              |                               |   |                        |                        |             |                             |  |
| 9   |                           |                              |                               |   |                        |                        |             |                             |  |
| 1(  | 0.                        |                              |                               |   |                        |                        |             |                             |  |
| 1   | 1.                        |                              |                               |   |                        |                        |             |                             |  |
| 1;  | 2.                        |                              |                               |   |                        |                        |             |                             |  |
| 1:  | 3.                        |                              |                               |   |                        |                        |             |                             |  |
| 14  | 1.                        |                              |                               |   |                        |                        |             |                             |  |
|     | Total                     |                              |                               | -   | -                      |                        | -           | -                           |  |

MEMO: \*See Sheet 33 for clarification of "Original Date of Issue"

Assessment Notes with an original date of issue of 2019 or prior must be appropriated in full in the 2022 Dedicated Assessment Budget or written intent of permanent financing submitted with statement.

<sup>\*\*</sup>Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

## SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

|       |     | Purpose | Amount<br>Lease Obligation Outstanding | 2022 Budget Requirements |                   |  |
|-------|-----|---------|--|--------------------------|-------------------|--|
|       |     |         | Dec. 31, 2021                          | For Principal            | For Interest/Fees |  |
|       | 1.  |         |  |                          |                   |  |
|       | 2.  |         |  |                          |                   |  |
|       | 3.  |         |  |                          |                   |  |
|       | 4.  |         |  |                          |                   |  |
|       | 5.  |         |  |                          |                   |  |
|       | 6.  |         |  |                          |                   |  |
| Sheet | 7.  |         |  |                          |                   |  |
|       | 8.  |         |  |                          |                   |  |
| 34a   | 9.  |         |  |                          |                   |  |
|       | 10. |         |  |                          |                   |  |
|       | 11. |         |  |                          |                   |  |
|       | 12. |         |  |                          |                   |  |
|       | 13. |         |  |                          |                   |  |
|       | 14. |         |  |                          |                   |  |
|       |     | Total   | -                                      | -                        | -                 |  |

# Sheet 35

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do | Balance - Jan | uary 1, 2021 | 2021           | Other | Expended   | Authorizations | Balance - Dece | mber 31, 2021 |
|---|---------------|--------------|----------------|-------|------------|----------------|----------------|---------------|
| not merely designate by a code number.                    | Funded        | Unfunded     | Authorizations |       | ·          | Canceled       | Funded         | Unfunded      |
| ORD 14-2012 VARIOUS IMPROVEMENTS                          | 3,942.38      |              |                |       | 1,976.86   |                | 1,965.52       |               |
| ORD 12-2014 VARIOUS IMPROVEMENTS                          |               | 1,970.43     |                |       | 913.60     |                |                | 1,056.83      |
| ORD 11-2015 VARIOUS ROAD                                  |               |              |                |       |            |                |                |               |
| IMPROVEMENTS  |               | 327.00       |                |       |            |                |                | 327.00        |
| ORD 16-2019 VARIOUS IMPROVEMENTS                          |               | 90,019.17    |                |       | 37,199.00  |                |                | 52,820.17     |
| ORD 6-2021 POLE BARN CONSTRUCTION                         |               |              | 30,000.00      |       | 30,000.00  |                |                |               |
| ORD 9-2021 VARIOUS IMPROVEMENTS                           |               |              | 100,000.00     |       | 75,095.50  |                |                | 24,904.50     |
|   |               |              |                |       |            |                |                |               |
|   |               |              |                |       |            |                |                |               |
|   |               |              |                |       |            |                |                |               |
|   |               |              |                |       |            |                |                |               |
| Page Total  | 3,942.38      | 92,316.60    | 130,000.00     |       | 145,184.96 | -              | 1,965.52       | 79,108.50     |

# Sheet 35.1

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jan | Balance - January 1, 2021 |                        | Other | Expended   | Authorizations | Balance - Dece | ember 31, 2021 |
|--|---------------|---------------------------|------------------------|-------|------------|----------------|----------------|----------------|
| not merely designate by a code number.                 | Funded        | Unfunded                  | 2021<br>Authorizations |       | ·          | Canceled       | Funded         | Unfunded       |
| PREVIOUS PAGE TOTALS                                   | 3,942.38      | 92,316.60                 | 130,000.00             | -     | 145,184.96 | -              | 1,965.52       | 79,108.50      |
|  |               |                           |                        |       |            |                |                |                |
|  |               |                           |                        |       |            |                |                |                |
|  |               |                           |                        |       |            |                |                |                |
|  |               |                           |                        |       |            |                |                |                |
|  |               |                           |                        |       |            |                |                |                |
|  |               |                           |                        |       |            |                |                |                |
|  |               |                           |                        |       |            |                |                |                |
|  |               |                           |                        |       |            |                |                |                |
|  |               |                           |                        |       |            |                |                |                |
|  |               |                           |                        |       |            |                |                |                |
|  |               |                           |                        |       |            |                |                |                |
| PAGE TOTALS  | 3,942.38      | 92,316.60                 | 130,000.00             | -     | 145,184.96 | -              | 1,965.52       | 79,108.50      |

# heet 35.2

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jan | Balance - January 1, 2021 |                        | Other | Expended   | Authorizations | Balance - Dece | ember 31, 2021 |
|--|---------------|---------------------------|------------------------|-------|------------|----------------|----------------|----------------|
| not merely designate by a code number.                 | Funded        | Unfunded                  | 2021<br>Authorizations |       | ·          | Canceled       | Funded         | Unfunded       |
| PREVIOUS PAGE TOTALS                                   | 3,942.38      | 92,316.60                 | 130,000.00             | -     | 145,184.96 | -              | 1,965.52       | 79,108.50      |
|  |               |                           |                        |       |            |                |                |                |
|  |               |                           |                        |       |            |                |                |                |
|  |               |                           |                        |       |            |                |                |                |
|  |               |                           |                        |       |            |                |                |                |
|  |               |                           |                        |       |            |                |                |                |
|  |               |                           |                        |       |            |                |                |                |
|  |               |                           |                        |       |            |                |                |                |
|  |               |                           |                        |       |            |                |                |                |
|  |               |                           |                        |       |            |                |                |                |
|  |               |                           |                        |       |            |                |                |                |
|  |               |                           |                        |       |            |                |                |                |
| PAGE TOTALS  | 3,942.38      | 92,316.60                 | 130,000.00             | -     | 145,184.96 | -              | 1,965.52       | 79,108.50      |

# heet 35 Totals

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2021 |           | 2021           | Other | Expended   | Authorizations | Balance - Dece | mber 31, 2021 |
|--|---------------------------|-----------|----------------|-------|------------|----------------|----------------|---------------|
| not merely designate by a code number.                 | Funded                    | Unfunded  | Authorizations |       |            | Canceled       | Funded         | Unfunded      |
| PREVIOUS PAGE TOTALS                                   | 3,942.38                  | 92,316.60 | 130,000.00     | -     | 145,184.96 | -              | 1,965.52       | 79,108.50     |
|  |                           |           |                |       |            |                |                |               |
|  |                           |           |                |       |            |                |                |               |
|  |                           |           |                |       |            |                |                |               |
|  |                           |           |                |       |            |                |                |               |
|  |                           |           |                |       |            |                |                |               |
|  |                           |           |                |       |            |                |                |               |
|  |                           |           |                |       |            |                |                |               |
|  |                           |           |                |       |            |                |                |               |
|  |                           |           |                |       |            |                |                |               |
|  |                           |           |                |       |            |                |                |               |
|  |                           |           |                |       |            |                |                |               |
| GRAND TOTALS   | 3,942.38                  | 92,316.60 | 130,000.00     |       | 145,184.96 |                | 1,965.52       | 79,108.50     |

## **GENERAL CAPITAL FUND**

#### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   | Debit     | Credit    |
|---|-----------|-----------|
| Balance - January 1, 2021   | xxxxxxxx  | 25,001.60 |
| Received from 2021 Budget Appropriation*  | xxxxxxxxx | 25,000.00 |
|   | xxxxxxxxx |           |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | xxxxxxxxx |           |
|   |           |           |
| List by Improvements - Direct Charges Made for Preliminary Costs:                       | xxxxxxxx  | xxxxxxxx  |
|   |           | xxxxxxxx  |
| Appropriated to Finance Improvement Authorizations                                      | 40,000.00 | xxxxxxxx  |
|   |           | xxxxxxxx  |
| Balance - December 31, 2021   | 10,001.60 | xxxxxxxx  |
|   | 50,001.60 | 50,001.60 |

<sup>\*</sup>The full amount of the 2021 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

#### GENERAL CAPITAL FUND

#### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit     | Credit   |
|--|-----------|----------|
| Balance - January 1, 2021                          | xxxxxxxxx |          |
| Received from 2021 Budget Appropriation*           | xxxxxxxx  |          |
| Received from 2021 Emergency Appropriation*        | xxxxxxxx  |          |
|  |           |          |
|  |           | xxxxxxxx |
| Appropriated to Finance Improvement Authorizations |           | xxxxxxxx |
|  |           | xxxxxxxx |
| Balance - December 31, 2021                        | -         | xxxxxxxx |
|  | -         | -        |

\*The full amount of the 2021 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

# CAPITAL IMPROVEMENTS AUTHORIZED IN 2021 AND DOWN PAYMENTS (N.J.S.A. 40A:2-11)

| Purpose                     | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Additional Funding<br>Sources |
|-----------------------------|------------------------|------------------------------------|--|-------------------------------|
| Ord #6-2021 Pole Barn       |                        |                                    |  |                               |
| Contruction                 | 30,000.00              | -                                  | 30,000.00                                |                               |
| Ord #9-2021 Various Capital |                        |                                    |  |                               |
| Improvements                | 100,000.00             | 90,000.00                          | 10,000.00                                |                               |
|                             |                        |                                    |  |                               |
|                             |                        |                                    |  |                               |
|                             |                        |                                    |  |                               |
|                             |                        |                                    |  |                               |
|                             |                        |                                    |  |                               |
|                             |                        |                                    |  |                               |
|                             |                        |                                    |  |                               |
|                             |                        |                                    |  |                               |
|                             |                        |                                    |  |                               |
|                             |                        |                                    |  |                               |
| Total                       | 130,000.00             | 90,000.00                          | 40,000.00                                | -                             |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

## GENERAL CAPITAL FUND

#### STATEMENT OF CAPITAL SURPLUS YEAR - 2021

|  | Debit    | Credit   |
|--|----------|----------|
| Balance - January 1, 2021                          | xxxxxxxx | 5,011.24 |
| Premium on Sale of Bonds                           | xxxxxxxx |          |
| Funded Improvement Authorizations Canceled         | xxxxxxxx |          |
| Premium on Notes                                   |          | 3,977.68 |
|  |          |          |
|  |          |          |
| Appropriated to Finance Improvement Authorizations |          | xxxxxxxx |
| Appropriated to 2021 Budget Revenue                |          | xxxxxxxx |
| Balance - December 31, 2021                        | 8,988.92 | xxxxxxxx |
|  | 8,988.92 | 8,988.92 |

#### **MUNICIPALITIES ONLY**

## **IMPORTANT!!**

This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

(N.J.S.A. 52:27BB-55 as Amended by Chap. 211, P.L. 1981)

| Α. |        |  |                |               |               |          |           |           |
|----|--------|--|----------------|---------------|---------------|----------|-----------|-----------|
|    | 1.     | Total Tax Levy for Year 2021 was   |                |               | \$_           | 10,3     | 398,430.3 | 9_        |
|    | 2.     | Amount of Item 1 Collected in 2021 (*)   |                | \$_           | 10,229        | 9,222.86 | _         |           |
|    | 3.     | Seventy (70) percent of Item 1   |                |               | \$_           | 7,2      | 278,901.2 | <u>7_</u> |
|    | (*) In | cluding prepayments and overpayments a   | applied.       |               |               |          |           |           |
|    |        |  |                |               |               |          |           |           |
| B. | 1.     | Did any maturities of bonded obligations   | or notes fall  | due during th | ne year 2021  | ?        |           |           |
|    |        | Answer YES or NO Yes   |                |               |               |          |           |           |
|    | 2.     | Have payments been made for all bonde<br>December 31, 2021?  | ed obligations | s or notes du | e on or befor | е        |           |           |
|    |        | Answer YES or NO Yes   | If answer      | is "NO" give  | details       |          |           |           |
|    |        | NOTE: If answer to Item B1 is YES, th  | en Item B2 r   | nust be ans   | wered         |          |           |           |
|    | itions | the appropriation required to be included<br>or notes exceed 25% of the total appropr<br>?<br>Answer YES or NO |                |               | -             | •        |           | ll bonded |
| D. |        |  |                |               |               |          |           |           |
|    | 1.     | Cash Deficit 2020  |                |               |               |          | \$        |           |
|    | 2.     | 4% of 2020 Tax Levy for all purposes:  | Levy           | \$            |               | =        | \$        |           |
|    | 3.     | Cash Deficit 2021  |                |               |               |          | \$        |           |
|    | 4.     | 4% of 2021 Tax Levy for all purposes:  |                | •             |               |          | Φ.        |           |
|    |        |  | Levy           | \$            |               | =        | \$        |           |
| E. |        | <u>Unpaid</u>  | <u>202</u>     | <u>20</u>     | <u>202</u> ′  | <u>1</u> |           | Γotal     |
|    | 1.     | State Taxes \$   |                | \$            |               |          | \$        | -         |
|    | 2.     | County Taxes \$  |                | \$_           | 4             | 1,448.46 | \$        | 4,448.46  |
|    | 3.     | Amounts due Special Districts  |                |               |               |          |           |           |
|    |        | \$   |                | \$_           |               | -        | \$        |           |
|    | 4.     | Amount due School Districts for School   | Тах            |               |               |          |           |           |
|    |        | \$   |                | \$            | 1             | 2,383.37 | \$        | 12,383.37 |

## **UTILITIES ONLY**

#### Note:

If no "utility fund" existed on the books of account and if no utility was owned and operated by the municipality during the year Year 2021, please observe instructions of Sheet 2.

# POST CLOSING TRIAL BALANCE - WATER & SEWER UTILITY FUND

## AS AT DECEMBER 31, 2021 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                                  | Debit      | Credit     |     |
|---|------------|------------|-----|
| Cash  | 525,439.31 |            |     |
| Investments                                       | 023,439.31 |            |     |
|   |            |            |     |
| Due from - State of NJ-Route 30 Improvements      | 2,448.08   |            |     |
| Due from -  |            |            |     |
| Receivables Offset with Reserves:                 |            |            |     |
| Consumer Accounts Receivable                      | 179,908.45 |            |     |
| Liens Receivable                                  | 14,127.40  |            |     |
|   |            |            |     |
|   |            |            |     |
|   |            |            |     |
|   |            |            |     |
| Deferred Charges (Sheet 48)                       |            |            |     |
|   |            |            |     |
|   |            |            |     |
| Cash Liabilities:                                 |            |            |     |
| Appropriation Reserves                            |            | 31,843.80  |     |
| Encumbrances Payable                              |            | 66,899.41  |     |
| Accrued Interest on Bonds and Notes               |            | 95,103.86  |     |
| Due to -  |            |            |     |
| Utility Prepayments                               |            | 150,389.30 |     |
| Accounts Payable                                  |            | 20,855.69  |     |
| Utility Overpayments                              |            | 3,285.60   |     |
| Reserve to Pay Debt                               |            | 6,302.96   |     |
| Subtotal - Cash Liabilities                       |            | 374,680.62 | "C' |
| Reserve for Consumer Accounts and Lien Receivable |            | 194,035.85 |     |
| Fund Balance                                      |            | 153,206.77 |     |
| Total   | 721,923.24 | 721,923.24 |     |

## **POST CLOSING**

## TRIAL BALANCE - WATER & SEWER UTILITY FUND (cont'd)

## AS AT DECEMBER 31, 2021 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                          | Debit         | Credit     |
|---|---------------|------------|
| CAPITAL SECTION:                          |               |            |
| Est. Proceeds Bonds and Notes Authorized  | 125,000.00    | xxxxxxxx   |
| Bonds and Notes Authorized but Not Issued | xxxxxxxxx     | 125,000.00 |
| CASH                                      | 801,305.01    |            |
| DUE FROM CURRENT FUND                     |               |            |
| FIXED CAPITAL:                            |               |            |
| COMPLETED                                 | 29,415,512.80 |            |
| AUTHORIZED AND UNCOMPLETED                | 15,644.00     |            |
|   |               |            |
|   |               |            |
|   |               |            |
|   |               |            |
|   |               |            |
|   |               |            |
|   |               |            |
|   |               |            |
|   |               |            |
|   |               |            |
|   |               |            |
|   |               |            |
|   |               |            |
|   |               |            |
|   |               |            |
|   |               |            |
| PAGE TOTALS                               | 30,357,461.81 | 125,000.00 |

## **POST CLOSING**

## TRIAL BALANCE - WATER & SEWER UTILITY FUND (cont'd)

## AS AT DECEMBER 31, 2021 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                           | Debit           | Credit        |
|--|-----------------|---------------|
| PREVIOUS PAGE TOTALS                       | 30,357,461.81   | 125,000.00    |
|  |                 | ,             |
|  |                 |               |
|  |                 |               |
|  |                 |               |
| BONDS PAYABLE                              |                 | 14,478,348.25 |
| LOANS PAYABLE                              |                 | -             |
| CAPITAL LEASES PAYABLE                     |                 | -             |
| BOND ANTICIPATION NOTES                    |                 | 547,750.00    |
| IMPROVEMENT AUTHORIZATIONS:                |                 |               |
| FUNDED                                     |                 |               |
| UNFUNDED                                   |                 | 15,644.00     |
| CONTRACTS PAYABLE                          |                 |               |
| ENCUMBRANCES                               |                 |               |
| DUE TO WATER & SEWER OPERATING             |                 |               |
| RESERVE FOR AMORTIZATION                   |                 | 14,275,058.97 |
| RESERVE FOR DEFERRED AMORTIZATION          |                 | 5,000.00      |
| RESERVE FOR DEBT SERVICE                   |                 |               |
| RESERVE FOR WATER QUALITY ACT IMPROVEMENTS |                 | 901,185.67    |
|  |                 |               |
|  |                 |               |
|  |                 |               |
|  |                 |               |
|  |                 |               |
|  |                 |               |
|  |                 |               |
|  |                 |               |
|  |                 |               |
| DOWN PAYMENTS ON IMPROVEMENTS              |                 | -             |
| CAPITAL IMPROVEMENT FUND                   |                 | -             |
| CAPITAL FUND BALANCE                       |                 | 9,474.9       |
|  | 20.5=- 12.1 = 1 |               |
| TOTALS                                     | 30,357,461.81   | 30,357,461.8  |

# POST CLOSING TRIAL BALANCE - UTILITY ASSESSMENT TRUST FUNDS

## IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

AS AT DECEMBER 31, 2021

| AS AT DECEMBER 31, 20   | <u> </u> | 1      |
|-------------------------|----------|--------|
| Title of Account        | Debit    | Credit |
| CASH                    |          |        |
| S. 151 .                |          |        |
|                         |          |        |
|                         |          |        |
|                         | -        |        |
|                         |          |        |
|                         |          |        |
|                         |          |        |
|                         |          |        |
|                         |          |        |
|                         |          |        |
|                         |          |        |
|                         |          |        |
|                         |          |        |
|                         |          |        |
|                         |          |        |
|                         |          |        |
|                         |          |        |
|                         |          |        |
|                         |          |        |
|                         |          |        |
|                         |          |        |
|                         |          |        |
|                         |          |        |
|                         |          |        |
|                         |          |        |
|                         |          |        |
|                         |          |        |
|                         |          |        |
|                         |          |        |
| ASSESSMENT NOTES        | -        | -      |
| ASSESSMENT SERIAL BONDS |          | -      |
| FUND BALANCE            |          | -      |
|                         |          |        |
|                         |          |        |
| TOTALS                  | -        | -      |

(Do not crowd - add additional sheets)

# sheet 43

## ANALYSIS OF WATER & SEWER UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash          | Audit<br>Balance |                       |                     | EIPTS    |           |           |               | Balance       |
|---|------------------|-----------------------|---------------------|----------|-----------|-----------|---------------|---------------|
| and Investments are Pledged               | Dec. 31, 2020    | Assessments and Liens | Operating<br>Budget |          |           |           | Disbursements | Dec. 31, 2021 |
| Assessment Serial Bond Issues:            | xxxxxxxx         | xxxxxxxx              | xxxxxxxx            | xxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx     | xxxxxxxxx     |
|   |                  |                       |                     |          |           |           |               | -             |
|   |                  |                       |                     |          |           |           |               | -             |
|   |                  |                       |                     |          |           |           |               | -             |
|   |                  |                       |                     |          |           |           |               | -             |
|   |                  |                       |                     |          |           |           |               | -             |
| Assessment Bond Anticipation Note Issues: | xxxxxxxx         | xxxxxxxx              | xxxxxxxx            | xxxxxxxx | xxxxxxxx  | xxxxxxxx  | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                     |          |           |           |               | -             |
|   |                  |                       |                     |          |           |           |               | -             |
|   |                  |                       |                     |          |           |           |               | -             |
|   |                  |                       |                     |          |           |           |               | -             |
| Other Liabilities                         |                  |                       |                     |          |           |           |               | -             |
| Trust Surplus                             |                  |                       |                     |          |           |           |               | -             |
| Less Assets "Unfinanced"*                 | xxxxxxxx         | xxxxxxxx              | xxxxxxxx            | xxxxxxxx | xxxxxxxx  | xxxxxxxx  | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                     |          |           |           |               | -             |
|   |                  |                       |                     |          |           |           |               | -             |
|   |                  |                       |                     |          |           |           |               | -             |
|   |                  |                       |                     |          |           |           |               | -             |
|   | -                | -                     | -                   | -        | -         | -         | -             | -             |

<sup>\*</sup>Show as red figure

### SCHEDULE OF WATER & SEWER UTILITY BUDGET - 2021

#### **BUDGET REVENUES**

| Source  | Budget       | Received<br>in Cash | Excess or<br>Deficit* |
|---|--------------|---------------------|-----------------------|
| Operating Surplus Anticipated Operating Surplus Anticipated with Consent of | 100,000.00   | 100,000.00          | -                     |
| Director of Local Government  Rents   | 1,830,000.00 | 1,930,632.30        | 100,632.30            |
| Miscellaneous   | 50,000.00    | 51,739.78           | 1,739.78              |
| Fire Hydrant Service  | 30,000.00    | 30,000.00           |                       |
|   |              |                     | <u>-</u>              |
|   |              |                     |                       |
| Reserve for Debt Service  | 23,168.00    | 23,168.00           |                       |
| Capital Fund Balance  |              |                     |                       |
| Added by N.J.S.A. 40A:4-87:(List)   | xxxxxxxxx    | xxxxxxxx            | xxxxxxxx              |
|   |              |                     |                       |
|   |              |                     | -                     |
| Subtotal  | 2,033,168.00 | 2,135,540.08        | 102,372.08            |
| Deficit (General Budget) **   |              |                     |                       |
|   | 2,033,168.00 | 2,135,540.08        | 102,372.08            |

<sup>\*\*</sup> Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

#### STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations:                            |              | xxxxxxxx     |
|--|--------------|--------------|
| Adopted Budget                             |              | 2,033,168.00 |
| Added by N.J.S.A. 40A:4-87                 |              |              |
| Emergency                                  |              |              |
| Total Appropriations                       |              | 2,033,168.00 |
| Add: Overexpenditures (See Footnote)       |              |              |
| Total Appropriations and Overexpenditures  |              | 2,033,168.00 |
| Deduct Expenditures:                       |              |              |
| Paid or Charged                            | 1,991,116.43 |              |
| Reserved                                   | 31,843.80    |              |
| Surplus (General Budget)**                 |              |              |
| Total Expenditures                         |              | 2,022,960.23 |
| Unexpended Balance Canceled (See Footnote) |              | 10,207.77    |

#### FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

### STATEMENT OF 2021 OPERATION

#### WATER & SEWER UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2021 Water & Sewer Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"

Section 2 should be filled out in every case.

#### **SECTION 1:**

| Revenue Realized:  | xxxxxxxx     |              |
|--|--------------|--------------|
| Budget Revenue (Not Including "Deficit (General Budget)")  | 2,135,540.08 |              |
| Miscellaneous Revenue Not Anticipated  |              |              |
| 2020 Appropriation Reserves Canceled in 2021   | 30,371.95    |              |
|  |              |              |
| Total Revenue Realized   |              | 2,165,912.03 |
| Expenditures:  | xxxxxxxxx    |              |
| Appropriations (Not Including "Surplus (General Budget)")  | xxxxxxxx     |              |
| Paid or Charged  | 1,991,116.43 |              |
| Reserved   | 31,843.80    |              |
| Expended Without Appropriation   |              |              |
| Cash Refund of Prior Year's Revenue  |              |              |
| Total Expenditures  Less: Deferred Charges Included in   | 2,022,960.23 |              |
| Above "Total Expenditures"   |              |              |
| Total Expenditures - As Adjusted   |              | 2,022,960.23 |
| Excess   |              | 142,951.80   |
| Budget Appropriation - Surplus (General Budget)**  |              |              |
| Remainder = Balance of Results of 2021 Operation ("Excess in Operations" - Sheet 46)                 | 142,951.80   |              |
|  |              |              |
| Deficit  |              | -            |
| Anticipated Revenue - Deficit (General Budget)**   | _            |              |
| Remainder = Balance of Results of 2021 Operation ("Operating Deficit - to Trial Balance" - Sheet 46) |              |              |

### **SECTION 2:**

The following Item of '2020 Appropriation Reserves Canceled in 2021' is Due to the Current fund TO THE EXTENT OF the amount received and Due from the General Budget of 2020 for an Anticipated Deficit in the Water & Sewer Utility for 2020

| 2020 Appropriation Reserves Canceled in 2021  | 30,371.95 |           |
|---|-----------|-----------|
| Less: Anticipated Deficit in 2020 Budget - Amount Received and Due from Current Fund - If none, enter 'None ' |           |           |
| * Excess (Revenue Realized)   |           | 30,371.95 |

<sup>\*\*</sup> Items must be shown in same amounts on Sheet 44.

### **RESULTS OF 2021 OPERATIONS - WATER & SEWER UTILITY**

|   | Debit      | Credit     |
|---|------------|------------|
| Excess in Anticipated Revenues                            | xxxxxxxx   | 102,372.08 |
| Unexpended Balances of Appropriations                     | xxxxxxxx   | 10,207.77  |
| Miscellaneous Revenues Not Anticipated                    | xxxxxxxx   | -          |
| Unexpended Balances of 2020 Appropriation Reserves*       | xxxxxxxx   | 30,371.95  |
|   |            |            |
| Deficit in Anticipated Revenues                           | _          | xxxxxxxx   |
|   |            | xxxxxxxx   |
| Operating Deficit - to Trial Balance                      | xxxxxxxx   | -          |
| Excess in Operations - to Operating Surplus               | 142,951.80 | xxxxxxxx   |
| * See <u>restriction</u> in amount on Sheet 45, SECTION 2 | 142,951.80 | 142,951.80 |

## **OPERATING SURPLUS - WATER & SEWER UTILITY**

|  | Debit      | Credit     |
|--|------------|------------|
| Balance - January 1, 2021  | xxxxxxxx   | 110,254.97 |
|  |            |            |
| Excess in Results of 2021 Operations   | xxxxxxxx   | 142,951.80 |
| Amount Appropriated in the 2021 Budget - Cash  | 100,000.00 | xxxxxxxx   |
| Amount Appropriated in 2021 Budget with Prior Written Consent of Director of Local Government Services |            | xxxxxxxx   |
|  |            |            |
| Balance - December 31, 2021  | 153,206.77 | xxxxxxxx   |
|  | 253,206.77 | 253,206.77 |

## ANALYSIS OF BALANCE DECEMBER 31, 2021 (FROM WATER & SEWER UTILITY - TRIAL BALANCE)

| Cash  | 525,439.31 |
|---|------------|
| Investments   |            |
| Interfund Accounts Receivable                                 | 2,448.08   |
| Subtotal  | 527,887.39 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | 374,680.62 |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 153,206.77 |
| Other Assets Pledged to Surplus:*                             |            |
| Deferred Charges #  |            |
| Operating Deficit #   |            |
| Total Other Assets  | -          |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2021 BUDGET.  | 153,206.77 |

<sup>\*</sup>In the case of a "Deficit in Operating Surplus Cash",

<sup>&</sup>quot;other Assets" would be also pledged to cash liabilities.

### SCHEDULE OF WATER & SEWER UTILITY ACCOUNTS RECEIVABLE

| Balance December 31, 2020               |    |              | \$         | 113,973.77   |  |
|---|----|--------------|------------|--------------|--|
| Increased by: Rents Levied              |    |              | \$         | 2,341,877.52 |  |
| Decreased by:                           |    |              |            |              |  |
| Collections                             | \$ | 2,272,359.63 |            |              |  |
| Overpayments applied                    | \$ | 523.34       |            |              |  |
| Transfer to Liens                       | \$ | 4,963.31     |            |              |  |
| Other                                   | \$ | (1,903.44)   |            |              |  |
|   |    |              | \$_        | 2,275,942.84 |  |
| Balance December 31, 2021               |    |              | \$ <u></u> | 179,908.45   |  |
|   |    |              |            |              |  |
|   |    |              |            |              |  |
| SCHEDULE OF WATER & SEWER UTILITY LIENS |    |              |            |              |  |

| Balance De  | ecember 31, 2020                   |                 | \$ | 25,329.80 |
|-------------|------------------------------------|-----------------|----|-----------|
| Increased I |                                    |                 |    |           |
|             | Transfers from Accounts Receivable | \$<br>4,963.31  |    |           |
|             | Penalties and Costs                | \$              | _  |           |
|             | Other                              | \$              |    |           |
|             |                                    |                 | \$ | 4,963.31  |
| Decreased   | by:                                |                 |    |           |
|             | Collections                        | \$<br>16,165.71 | _  |           |
|             | Other                              | \$              |    |           |
|             |                                    |                 | \$ | 16,165.71 |
| Balance De  | ecember 31, 2021                   |                 | \$ | 14,127.40 |

# DEFERRED CHARGES - MANDATORY CHARGES ONLY WATER & SEWER UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S.A. 40A:4-55, listed on Sheet 29)

| 1. | Caused By  Emergency Authorization - | Amount<br>Dec. 31, 2020<br>per Audit<br><u>Report</u> | Amount in<br>2021<br><u>Budget</u> | Amount<br>Resulting<br><u>2021</u> | Balance<br>as at<br><u>Dec. 31, 2021</u> |
|----|--------------------------------------|---|------------------------------------|------------------------------------|--|
|    |                                      | <b></b>   | \$                                 | \$                                 |  |
| 2. |                                      | \$  | \$                                 | \$                                 | \$ -                                     |
| 3. |                                      | \$  | \$                                 | \$                                 | \$                                       |
| 4. |                                      | <b></b>   | \$                                 | \$                                 | \$                                       |
| 5. |                                      | \$  | \$                                 | \$                                 | \$                                       |
|    | Deficit in Operations                | \$  | \$                                 | \$                                 | \$                                       |
|    | Total Operating                      |   | \$                                 |                                    | \$                                       |
| 6. |                                      | \$  | \$                                 | \$                                 | \$                                       |
| 7. |                                      | \$  | \$                                 | \$                                 | \$                                       |
|    | Total Capital                        | · -   | \$                                 | \$                                 | \$                                       |

<sup>\*</sup>Do not include items funded or refunded as listed below.

## EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.SA.. 40A:2-3 OR N.J.S.A. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             |                | 3             |
| 2. |             |                | 3             |
| 3. |             | 9              | 3             |
| 4. |             | 9              | S             |
| 5. |             | 9              | 3             |

#### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | <u>In Favor of</u> | On Account of | <u>Date Entered</u> | <u>Amount</u> | Appropriated for in Budget of 2021 |
|----|--------------------|---------------|---------------------|---------------|------------------------------------|
| 1. |                    |               |                     | \$            |                                    |
| 2. |                    |               |                     | \$            |                                    |
| 3. |                    |               |                     | \$            |                                    |
| 4. |                    |               |                     | \$            |                                    |

### UTILITY SPECIAL EMERGENCY

| Date | Purpose | Amount     | Not Less Than                | Balance       |                   | REDUCED IN 2021 By 2021 Canceled |               |
|------|---------|------------|------------------------------|---------------|-------------------|----------------------------------|---------------|
|      |         | Authorized | 1/5 of Amount<br>Authorized* | Dec. 31, 2020 | By 2021<br>Budget | By Resolution                    | Dec. 31, 2021 |
|      |         |            |                              |               |                   |                                  | -             |
|      |         |            |                              |               |                   |                                  | -             |
|      |         |            |                              |               |                   |                                  | -             |
|      |         |            |                              |               |                   |                                  | -             |
|      |         |            |                              |               |                   |                                  | -             |
|      |         |            |                              |               |                   |                                  | -             |
|      |         |            |                              |               |                   |                                  | -             |
|      |         |            |                              |               |                   |                                  | -             |
|      |         |            |                              |               |                   |                                  | -             |
|      |         |            |                              |               |                   |                                  | -             |
|      |         |            |                              |               |                   |                                  | -             |
|      |         |            |                              |               |                   |                                  | -             |
|      |         |            |                              |               |                   |                                  | -             |
|      |         |            |                              |               |                   |                                  | -             |
|      | Totals  | -          | -                            | -             | -                 | -                                | _             |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

jodik@eggharborcity.org

Chief Financial Officer

heet 48

## SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2022 DEBT SERVICE FOR BONDS

WATER & SEWER UTILITY ASSESSMENT BONDS

|   | Debit         | Credit        | 2022 Debt     | Service          |
|---|---------------|---------------|---------------|------------------|
| Outstanding - January 1, 2021                       | xxxxxxxx      |               |               |                  |
| Issued  | xxxxxxxx      |               |               |                  |
|   |               |               |               |                  |
| Paid  |               | xxxxxxxx      |               |                  |
| Outstanding - December 31, 2021                     | -             | xxxxxxxx      |               |                  |
|   | -             | -             |               |                  |
| 2022 Bond Maturities - Assessment Bonds             |               |               | \$            |                  |
| 2022 Interest on Bonds                              |               | \$            | 1             |                  |
| WATER & SEWER UTILIT                                | TY CAPITAL BO | NDS           |               |                  |
| Outstanding - January 1, 2021                       | xxxxxxxx      | 15,028,883.32 |               |                  |
| Issued  | xxxxxxxxx     |               | 1             |                  |
| Paid  | 550,535.07    | xxxxxxxx      |               |                  |
|   |               |               |               |                  |
|   |               |               | <u> </u>      |                  |
| Outstanding - December 31, 2021                     | 14,478,348.25 | xxxxxxxx      |               |                  |
|   | 15,028,883.32 | 15,028,883.32 |               |                  |
| 2022 Bond Maturities - Capital Bonds                |               |               | \$ 56         | 9,280.55         |
| 2022 Interest on Bonds                              |               | \$ 407,628.45 |               |                  |
| INTEREST ON BONDS -                                 | WATER & SEWE  | R UTILITY BUI | OGET          |                  |
| 2022 Interest on Bonds (*Items)                     |               | \$ 407,628.45 |               |                  |
| Less: Interest Accrued to 12/31/2021 (Trial Balance | e)            | \$ 90,904.44  | 1             |                  |
| Subtotal  | •             | \$ 316,724.01 | 1             |                  |
| Add: Interest to be Accrued as of 12/31/2022        |               | \$ 86,132.87  |               |                  |
| Required Appropriation 2022                         |               |               | \$ 40         | 2,856.88         |
|   |               |               |               |                  |
| LIST OF BON   | DS ISSUED DUR | RING 2021     |               |                  |
| Purpose   | 2022 Maturity | Amount Issued | Date of Issue | Interest<br>Rate |
|   |               |               |               |                  |
|   |               |               |               |                  |
|   |               |               |               |                  |
|   |               |               |               |                  |
|   |               |               |               |                  |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2022 DEBT SERVICE FOR LOANS

### WATER & SEWER UTILITY LOAN

|   | Debit         | Credit   | 2022 Debt        | Service          |
|---|---------------|--|------------------|------------------|
| Outstanding - January 1, 2021                       | xxxxxxxx      |  |                  |                  |
| Issued  | xxxxxxxx      |  | _                |                  |
|   |               |  | 1                |                  |
| <u>Paid</u>   |               | xxxxxxxx   | 4                |                  |
| Outstanding - December 31, 2021                     | -             | xxxxxxxx   | 4                |                  |
|   | -             | -  | ]<br>            |                  |
| 2022 Loan Maturities                                |               | \$   | \$               |                  |
| 2022 Interest on Loans                              |               | <u>  Φ</u>   | 1                |                  |
| WATER & SEWER U                                     | TILITY LOAN   |  | <u> </u>         |                  |
| Outstanding - January 1, 2021                       | xxxxxxxx      |  | 1                |                  |
| Issued  | xxxxxxxx      |  | 1                |                  |
| Paid  |               | xxxxxxxx   | 1                |                  |
|   |               |  | 4                |                  |
|   |               |  | _                |                  |
| Outstanding - December 31, 2021                     | -             | XXXXXXXXX  | 4                |                  |
|   | -             | -  | <u> </u><br>     |                  |
| 2022 Loan Maturities                                |               |  | \$               |                  |
| 2022 Interest on Loans                              |               | \$   |                  |                  |
| INTEREST ON LOANS - V                               | WATER & SEWE  | R UTILITY BUD  | OGET             |                  |
| 2022 Interest on Loans (*Items)                     |               | \$ -   |                  |                  |
| Less: Interest Accrued to 12/31/2021 (Trial Balance | e)            | \$   |                  |                  |
| Subtotal  |               | \$ -   |                  |                  |
| Add: Interest to be Accrued as of 12/31/2022        |               | \$   |                  |                  |
| Required Appropriation 2022                         |               |  | \$               |                  |
|   |               |  |                  |                  |
| LIST OF LOA   | NS ISSUED DUI | RING 2021  | 75               | ,                |
| Purpose   | 2022 Maturity | Amount Issued  | Date of<br>Issue | Interest<br>Rate |
|   |               |  |                  |                  |
|   |               | ir and the second secon | 1                |                  |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2022 DEBT SERVICE FOR LOANS

### WATER & SEWER UTILITY LOAN

|   | Debit         | Credit        | 2022 Debt        | Service          |
|---|---------------|---------------|------------------|------------------|
| Outstanding - January 1, 2021                       | xxxxxxxx      |               |                  |                  |
| Issued  | xxxxxxxx      |               |                  |                  |
|   |               |               |                  |                  |
| Paid  |               | xxxxxxxxx     |                  |                  |
| Outstanding - December 31, 2021                     | -             | xxxxxxxxx     |                  |                  |
|   | -             | -             | <u> </u>         |                  |
| 2022 Loan Maturities                                |               |               | \$               |                  |
| 2022 Interest on Loans                              |               | \$            | <u> </u>         |                  |
| WATER & SEWER U                                     | TILITY LOAN   |               |                  |                  |
| Outstanding - January 1, 2021                       | xxxxxxxx      |               |                  |                  |
| Issued  | xxxxxxxx      |               |                  |                  |
| Paid  |               | xxxxxxxx      |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
| Outstanding - December 31, 2021                     | -             | xxxxxxxx      |                  |                  |
|   | -             | -             |                  |                  |
| 2022 Loan Maturities                                |               |               | \$               |                  |
| 2022 Interest on Loans                              |               | \$            |                  |                  |
|   |               |               |                  |                  |
| INTEREST ON LOANS - V                               | WATER & SEWE  | R UTILITY BUD | GET              |                  |
| 2022 Interest on Loans (*Items)                     |               | \$ -          |                  |                  |
| Less: Interest Accrued to 12/31/2021 (Trial Balance | e)            | \$            |                  |                  |
| Subtotal  |               | \$ -          |                  |                  |
| Add: Interest to be Accrued as of 12/31/2022        |               | \$            |                  |                  |
| Required Appropriation 2022                         |               |               | \$               |                  |
|   |               |               |                  |                  |
| LIST OF LOA   | NS ISSUED DUI | RING 2021     |                  |                  |
| Purpose   | 2022 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|   |               |               |                  |                  |
|   |               |               |                  |                  |

# Sheet 5

### DEBT SERVICE FOR WATER & SEWER UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

|     | Title or Purpose of Issue           | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2021 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | 22<br>For Interest | Interest<br>Computed to<br>(Insert Date) |
|-----|-------------------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------|--------------------|--|
| 1.  | Water & Sewer Main                  |                              |                               |   |                        |                        |                     |                    |  |
| 2.  | and Pump Station Repairs            | 95,000.00                    | 12/22/2018                    | 93,750.00   | 3/30/2022              | 1.00%                  | 1,250.00            | 937.50             | 3/30/2022                                |
| 3.  | Egg Harbor City North Water & Sewer |                              |                               |   |                        |                        |                     |                    |  |
| 4.  | Main Improvements                   | 312,000.00                   | 4/13/2016                     | 300,150.00  | 3/30/2022              | 1.00%                  | 3,950.00            | 3,001.50           | 3/30/2022                                |
| 5.  | Various Sewer Imrpovements          | 160,000.00                   | 4/13/2016                     | 153,850.00  | 3/30/2022              | 1.00%                  | 2,050.00            | 1,538.50           | 3/30/2022                                |
| 6.  |                                     |                              |                               |   |                        |                        |                     |                    |  |
| 7.  |                                     |                              |                               |   |                        |                        |                     |                    |  |
| 8.  |                                     |                              |                               |   |                        |                        |                     |                    |  |
| 9.  |                                     |                              |                               |   |                        |                        |                     |                    |  |
| TOT | AL                                  | 567,000.00                   |                               | 547,750.00  |                        |                        | 7,250.00            | 5,477.50           |  |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

All notes with an original date of issue of 2019 or prior require one legally payable installment to be budgeted if

it is contemplated that such notes will be renewed in 2022 or written intent of permanent financing submitted.

(Do not crowd - add additional sheets)

<sup>\*</sup> See Sheet 33 for clarifications of "Original Date of Issue".

<sup>\*\*</sup> If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

### DEBT SERVICE FOR WATER & SEWER UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Original Title or Purpose of Issue Amount Issued |  | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2021 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | 22<br>For Interest | Interest<br>Computed to<br>(Insert Date) |  |
|--|--|-------------------------------|---|------------------------|------------------------|---------------------|--------------------|--|--|
| 1.   |  |                               |   |                        |                        |                     |                    |  |  |
| 2.   |  |                               |   |                        |                        |                     |                    |  |  |
| 3.   |  |                               |   |                        |                        |                     |                    |  |  |
| 4.   |  |                               |   |                        |                        |                     |                    |  |  |
| 5.   |  |                               |   |                        |                        |                     |                    |  |  |
| 6.   |  |                               |   |                        |                        |                     |                    |  |  |
| 7.   |  |                               |   |                        |                        |                     |                    |  |  |
| 8.   |  |                               |   |                        |                        |                     |                    |  |  |
| 9.   |  |                               |   |                        |                        |                     |                    |  |  |
| TOTAL  |  | 567,000.00                    |   | 547,750.00             |                        |                     | 7,250.00           | 5,477.50                                 |  |

Important: If there is more than one utility in the municipality, identify each note.

Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate Memo: of 20% of the original amount issued annually.

All notes with an original date of issue of 2019 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2022 or written intent of permanent financing submitted.

| INTEREST ON NOTES - WATER & SEWER UTILITY BUDGET     |    |           |  |  |  |  |  |
|--|----|-----------|--|--|--|--|--|
| 2022 Interest on Notes                               | \$ | 5,477.50  |  |  |  |  |  |
| Less: Interest Accrued to 12/31/2021 (Trial Balance) | \$ | 4,199.42  |  |  |  |  |  |
| Subtotal   | \$ | 1,278.08  |  |  |  |  |  |
| Add: Interest to be Accrued as of 12/31/2022         | \$ | 10,359.58 |  |  |  |  |  |
| Required Appropriation 2022                          | \$ | 11,637.66 |  |  |  |  |  |

(Do not crowd - add additional sheets)

<sup>\*</sup> See Sheet 33 for clarifications of "Original Date of Issue".

<sup>\*\*</sup> If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

# Sheet 5

### DEBT SERVICE SCHEDULE FOR WATER & SEWER UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note            | Date<br>of | Rate<br>of | 2022  For Principal For Interest |    | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|------------------------------|------------|------------|----------------------------------|----|--|
|                           | issued                       | issue                         | Outstanding<br>Dec. 31, 2021 | Maturity   | Interest   | For Principal                    | ** | (insert Date)                            |
|                           |                              |                               |                              |            |            |                                  |    |  |
|                           |                              |                               |                              |            |            |                                  |    |  |
|                           |                              |                               |                              |            |            |                                  |    |  |
|                           |                              |                               |                              |            |            |                                  |    |  |
|                           |                              |                               |                              |            |            |                                  |    |  |
|                           |                              |                               |                              |            |            |                                  |    |  |
|                           |                              |                               |                              |            |            |                                  |    |  |
|                           |                              |                               |                              |            |            |                                  |    |  |
|                           |                              |                               |                              |            |            |                                  |    |  |
|                           |                              |                               |                              |            |            |                                  |    |  |
|                           |                              |                               |                              |            |            |                                  |    |  |
|                           |                              |                               |                              |            |            |                                  |    |  |
|                           |                              |                               |                              |            |            |                                  |    |  |
|                           |                              |                               |                              |            |            | _                                | _  |  |
|                           | -                            |                               | -                            |            |            | -                                | _  |  |

Important: If there is more than one utility in the municipality, identify each note.

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2019 or prior must be appropriated in full in the 2023 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

<sup>\*\*</sup> Interest on Utility Assessment Notes must be included in the Utility Fund Budget appropriation "Interest on Notes".

## SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS WATER & SEWER UTILITY

| Purpose | Amount<br>Lease Obligation Outstanding<br>Dec. 31, 2021 | 2022 Budget For Prinicpal | Requirements  For Interest/Fees |
|---------|---|---------------------------|---------------------------------|
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
| Total   | -   | -                         | -                               |

Sheet 51a

# Sheet 52

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER & SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Ja | nuary 1, 2021 | 2022           |   | Expended | Other | Balance - Dece | ember 31, 2021 |
|--|--------------|---------------|----------------|---|----------|-------|----------------|----------------|
| not merely designate by a code number.                 | Funded       | Unfunded      | Authorizations |   | ·        |       | Funded         | Unfunded       |
| Ord #17-2019 Various Water & Sewer                     |              |               |                |   |          |       |                |                |
| Improvements   |              | 25,500.00     |                |   | 9,856.00 |       |                | 15,644.00      |
|  |              |               |                |   |          |       |                |                |
|  |              |               |                |   |          |       |                |                |
|  |              |               |                |   |          |       |                |                |
|  |              |               |                |   |          |       |                |                |
|  |              |               |                |   |          |       |                |                |
|  |              |               |                |   |          |       |                |                |
|  |              |               |                |   |          |       |                |                |
|  |              |               |                |   |          |       |                |                |
|  |              |               |                |   |          |       |                |                |
|  |              |               |                |   |          |       |                |                |
|  |              |               |                |   |          |       |                |                |
|  |              |               |                |   |          |       |                |                |
|  |              |               |                |   |          |       |                |                |
|  |              |               |                |   |          |       |                |                |
| PAGE TOTALS  | -            | 25,500.00     | -              | - | 9,856.00 | -     | -              | 15,644.00      |

## 52.1

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER & SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - Jal | nuary 1, 2021<br>Unfunded | 2022<br>Authorizations |   | Expended | Other | Balance - December 31, 2021  Funded Unfunded |           |
|---|---------------|---------------------------|------------------------|---|----------|-------|--|-----------|
|   | , anda        | Omanasa                   | , tati on Eathorie     |   |          |       | , andoa                                      | Simamasa  |
| PREVIOUS PAGE TOTALS  | -             | 25,500.00                 | -                      | - | 9,856.00 | -     | -  | 15,644.00 |
|   |               |                           |                        |   |          |       |  |           |
|   |               |                           |                        |   |          |       |  |           |
|   |               |                           |                        |   |          |       |  |           |
|   |               |                           |                        |   |          |       |  |           |
|   |               |                           |                        |   |          |       |  |           |
|   |               |                           |                        |   |          |       |  |           |
|   |               |                           |                        |   |          |       |  |           |
|   |               |                           |                        |   |          |       |  |           |
|   |               |                           |                        |   |          |       |  |           |
|   |               |                           |                        |   |          |       |  |           |
|   |               |                           |                        |   |          |       |  |           |
|   |               |                           |                        |   |          |       |  |           |
|   |               |                           |                        |   |          |       |  |           |
|   |               |                           |                        |   |          |       |  |           |
|   |               |                           |                        |   |          |       |  |           |
|   |               |                           |                        |   |          |       |  |           |
|   |               |                           |                        |   |          |       |  |           |
| PAGE TOTALS   | -             | 25,500.00                 | -                      | - | 9,856.00 | -     | -  | 15,644.00 |

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER & SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do |        | nuary 1, 2021 | 2022<br>Authorizations |   | Expended | Other | Balance - December 31, 2021 |           |
|--|--------|---------------|------------------------|---|----------|-------|-----------------------------|-----------|
| not merely designate by a code number.                 | Funded | Unfunded      |                        |   |          |       | Funded                      | Unfunded  |
| PREVIOUS PAGE TOTALS                                   | -      | 25,500.00     | -                      | - | 9,856.00 | -     | -                           | 15,644.00 |
|  |        |               |                        |   |          |       |                             |           |
|  |        |               |                        |   |          |       |                             |           |
|  |        |               |                        |   |          |       |                             |           |
|  |        |               |                        |   |          |       |                             |           |
|  |        |               |                        |   |          |       |                             |           |
|  |        |               |                        |   |          |       |                             |           |
|  |        |               |                        |   |          |       |                             |           |
|  |        |               |                        |   |          |       |                             |           |
|  |        |               |                        |   |          |       |                             |           |
|  |        |               |                        |   |          |       |                             |           |
|  |        |               |                        |   |          |       |                             |           |
|  |        |               |                        |   |          |       |                             |           |
|  |        |               |                        |   |          |       |                             |           |
|  |        |               |                        |   |          |       |                             |           |
| PAGE TOTALS  | -      | 25,500.00     | -                      | - | 9,856.00 | -     | -                           | 15,644.00 |

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER & SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - Jal | nuary 1, 2021<br>Unfunded | 2022<br>Authorizations |   | Expended | Other | Balance - December 31, 2021  Funded Unfunded |           |
|---|---------------|---------------------------|------------------------|---|----------|-------|--|-----------|
|   | , anda        | Omanasa                   | , tati on Eathorie     |   |          |       | , andoa                                      | Simamasa  |
| PREVIOUS PAGE TOTALS  | -             | 25,500.00                 | -                      | - | 9,856.00 | -     | -  | 15,644.00 |
|   |               |                           |                        |   |          |       |  |           |
|   |               |                           |                        |   |          |       |  |           |
|   |               |                           |                        |   |          |       |  |           |
|   |               |                           |                        |   |          |       |  |           |
|   |               |                           |                        |   |          |       |  |           |
|   |               |                           |                        |   |          |       |  |           |
|   |               |                           |                        |   |          |       |  |           |
|   |               |                           |                        |   |          |       |  |           |
|   |               |                           |                        |   |          |       |  |           |
|   |               |                           |                        |   |          |       |  |           |
|   |               |                           |                        |   |          |       |  |           |
|   |               |                           |                        |   |          |       |  |           |
|   |               |                           |                        |   |          |       |  |           |
|   |               |                           |                        |   |          |       |  |           |
|   |               |                           |                        |   |          |       |  |           |
|   |               |                           |                        |   |          |       |  |           |
|   |               |                           |                        |   |          |       |  |           |
| PAGE TOTALS   | -             | 25,500.00                 | -                      | - | 9,856.00 | -     | -  | 15,644.00 |

#### ري دي <u>د</u>

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER & SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Ja | nuary 1, 2021 | 2022 | Expended Other |          | Balance - Dece | Balance - December 31, 2021 |           |
|--|--------------|---------------|------|----------------|----------|----------------|-----------------------------|-----------|
| not merely designate by a code number.                 | Funded       |               | ·    |                | Funded   | Unfunded       |                             |           |
| PREVIOUS PAGE TOTALS                                   | -            | 25,500.00     | -    | -              | 9,856.00 | -              | -                           | 15,644.00 |
|  |              |               |      |                |          |                |                             |           |
|  |              |               |      |                |          |                |                             |           |
|  |              |               |      |                |          |                |                             |           |
|  |              |               |      |                |          |                |                             |           |
|  |              |               |      |                |          |                |                             |           |
|  |              |               |      |                |          |                |                             |           |
|  |              |               |      |                |          |                |                             |           |
|  |              |               |      |                |          |                |                             |           |
|  |              |               |      |                |          |                |                             |           |
|  |              |               |      |                |          |                |                             |           |
|  |              |               |      |                |          |                |                             |           |
|  |              |               |      |                |          |                |                             |           |
|  |              |               |      |                |          |                |                             |           |
| TOTALS   | -            | 25,500.00     | -    | -              | 9,856.00 | -              | -                           | 15,644.00 |

### WATER & SEWER UTILITY CAPITAL FUND

### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   | Debit     | Credit    |
|---|-----------|-----------|
| Balance - January 1, 2021   | xxxxxxxx  |           |
| Received from 2021 Budget Appropriation   | xxxxxxxxx |           |
|   | xxxxxxxx  |           |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | xxxxxxxx  |           |
| List by Improvements - Direct Charges Made for Preliminary Costs:                       | xxxxxxxxx | xxxxxxxx  |
|   |           | xxxxxxxxx |
| Appropriated to Finance Improvement Authorizations                                      |           | xxxxxxxxx |
|   |           | xxxxxxxx  |
| Balance - December 31, 2021   | -         | xxxxxxxx  |
|   | -         | -         |

### WATER & SEWER UTILITY CAPITAL FUND

### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit    | Credit   |
|--|----------|----------|
| Balance - January 1, 2021                          | xxxxxxxx |          |
| Received from 2021 Budget Appropriation*           | xxxxxxxx |          |
| Received from 2021 Emergency Appropriation*        | xxxxxxxx |          |
|  |          |          |
| Appropriated to Finance Improvement Authorizations |          | xxxxxxxx |
|  |          | xxxxxxxx |
| Balance - December 31, 2021                        | -        | xxxxxxxx |
|  | _        | _        |

<sup>\*</sup>The full amount of the 2021 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

## WATER & SEWER UTILITY FUND

## CAPITAL IMPROVEMENTS AUTHORIZED IN 2021 AND DOWN PAYMENTS (N.J.S.A. 40A:2-11)

| Purpose | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down Payment in Budget of 2021 or Prior Years |
|---------|------------------------|------------------------------------|--|---|
| None    |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         | -                      | -                                  | -  | -   |

# WATER & SEWER UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

#### 2021

|   | Debit     | Credit    |
|---|-----------|-----------|
| Balance - January 1, 2021                         | xxxxxxxxx | 6,466.60  |
| Premium on Sale of Bonds                          | xxxxxxxxx |           |
| Funded Improvement Authorizations Canceled        | xxxxxxxxx |           |
| Miscellaneous                                     |           |           |
| Premium on Bond Anticipation Notes                |           | 3,008.32  |
|   |           |           |
| Appropriated to Finance Improvement Authorization |           | xxxxxxxx  |
| Appropriation to 2021 Budget Reserve              |           | xxxxxxxx  |
| Balance - December 31, 2021                       | 9,474.92  | xxxxxxxxx |
|   | 9,474.92  | 9,474.92  |