

**EGG HARBOR CITY  
MUNICIPAL LAND USE BOARD  
Re-Organization Meeting  
January 18, 2022  
7:00 P.M.**

**1. Call to Order**

**2. Pledge of Allegiance**

**3. Roll Call:** Mayor Lisa Jiampetti \_\_\_ Marie Johns \_\_\_ Karl Timbers \_\_\_ John Garth \_\_\_ Jack Peterson \_\_\_  
Todd Warker \_\_\_ Keith Mullineaux \_\_\_ Gladys Torres \_\_\_ Dennis McKenna \_\_\_ Michael McKenna \_\_\_  
Andrew Dixon \_\_\_ Shaun Hare \_\_\_.

**4. Open Public Meeting**

**5. Re-Organization:**

**1. Oath of Members for the 2022 Municipal Land Use Board**

**A. Mayor Class 1: Term – 1 year**

Lisa Jiampetti – Mayor

Marie Johns – Mayors Representative

**B. Municipal Official Class II: Mayor Appointment; 1-year term**

John Garth – Egg Harbor City Fire Department Representative

**C. Member of Governing Body Class III: Council Appointment; 1 year**

Karl Timbers – City Council Representative

**D. Legal Counsel: Land Use Board Appointment**

**E. Experts: Land Use Board Appointment**

City Planner

City Engineer

Secretary

**F. Oaths of Office:**

**Alternate #1 – DaShaun Hare**

**Term 01/2022 – 12/31/23**

**2-year Term**

**6. Election of Board Officers\*** *The Board shall elect a Chair, Co-Chair, and Secretary at their Re-organization Meeting according to the guidelines set forth in Ordinance #92014. "Organization"*

**7. 2022 Meeting Dates:**

January 18, 2022  
February 15, 2022  
March 15, 2022  
April 19, 2022  
May 17, 2022  
June 21, 2022  
July 19, 2022  
August 16, 2022  
September 20, 2022  
October 18, 2022  
November 15, 2022  
December 20, 2022

*\*The aforementioned meetings shall take place on the above dates, namely the 3<sup>rd</sup> Tuesday of each month.*

**8. Newspaper Ads:** The Press of Atlantic City, The Egg Harbor News, The Atlantic Current and the Hammonton Gazette.

**9. Approval of Minutes:** December 21, 2021

**10. Approval of Resolution:** #01-2022  
Yeshiva Shagas Aryeh  
500-518 & 526 Chicago Avenue  
Egg Harbor City, NJ 08215  
Block 440, Lots 1-5 & Block 440, Lots 6-16

**11. New Business:**

**12. Old Business**

**13. Council Report**

**14. Public Comments**

**15. Questions and Comments from the Board**

**16. Adjournment**